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Presbyterian Church in the  
U.S.A. Synod of Baltimore.  
Minutes of the Synod of  
Baltimore

1905-1914









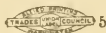
MINUTES  
OF THE  
Fifty-Fourth Annual Session  
OF THE  
Synod of Baltimore  
HELD IN THE  
WICOMICO PRESBYTERIAN CHURCH  
SALISBURY, MARYLAND  
October 26--28, 1908  
WITH AN APPENDIX

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Published by order of Synod, under the Direction of the Stated Clerk

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SUDWARTH PRINTING COMPANY  
1908  
WASHINGTON, D. C.







## OFFICERS OF THE SYNOD

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### Moderator

REV. JOHN McELMOYLE, D. D.,   Presbytery of New Castle

### Stated Clerk and Treasurer

REV. N. H. MILLER, D. D.,   Presbytery of Washington City  
1347 Corcoran St., Washington, D. C.

### Permanent Clerk

REV. JAMES N. NOURSE,   Presbytery of Washington City

### Temporary Clerk

REV. J. NORRIS McDOWELL,   Presbytery of New Castle

### Standing Committees

SYSTEMATIC BENEFICENCE.—Revs. Geo. P. Wilson, Thos. G. Koontz, S. Beattie Wylie; Elders Isaac Baird, J. N. Wiley, Geo. S. Britt.

HOME MISSIONS.—Revs. Alexander Allison, Jr., Donald C. MacLeod, W. W. Shaw; Elders John McKenzie, C. B. Finley, T. F. Sargent.

FOREIGN MISSIONS.—Revs. John Timothy Stone, Joseph T. Kelly, John McElmoyle; Elders John Abercrombie, Frank L. Middleton, Theo. F. Clark.

EDUCATION.—Revs. Wm. T. Thompson, W. F. Dickens-Lewis, J. Wynne Jones; Elders Hon. E. S. Eichelberger, L. P. Bush, M. T. Hyer.

CHURCH ERECTION.—Revs. J. Edgar Franklin, R. A. Boyle, John L. Allison; Elders H. M. Simmons, H. C. Thompson, J. B. Vandegrift.

MINISTERIAL RELIEF.—Revs. George Robinson, F. H. Moore, J. E. Moffatt; Elders Robt. H. Smith, Daniel McFarlan, W. D. Crossan.

PUBLICATION AND S. S. WORK.—Revs. David E. Craighead, R. L. Hallett, Thos. C. Clark; Elders W. R. Humphrey, W. H. H. Smith, C. B. Turnbull.

FREEDMEN.—Revs. Leonard Z. Johnston, Geo. M. Cummings, E. B. Welsh; Elders W. H. Cole, F. M. Finch, Geo. L. Baird.

COLLEGE BOARD.—Revs. John R. Henderson, James W. Wightman, T. Freeman Dixon; Elders E. T. Duke, R. J. McKay, O. B. Brown.

TEMPERANCE.—Revs. T. Davis Richards, Thos. Chalmers Potter, T. Freeman Dixon; Elders N. O. Stokes, W. E. Prickett, A. R. Serven.

SABBATH OBSERVANCE.—Revs. Robert P. Kerr, Geo. M. Hickman, Joel S. Gilfilan; Elders H. C. Ellison, A. L. Jackson, S. D. Luckett.

RELIGIOUS WORK IN THE ARMY AND NAVY. Elder Gen. Chas. Bird, Revs. John W. Douglass, Geo. S. Bell, George Robinson, Joseph R. Milligan

YOUNG PEOPLE'S SOCIETIES.—Revs. C. L. Neibel, S. C. Wasson, W. T. M. Beale; Elders H. N. Reed, W. M. Robinson, W. W. Terrell.

EVANGELISM.—Revs. DeWitt M. Benham, George Bailey, W. J. Rowan; Elders Chas. B. Bailey, W. E. Marks, P. B. Milliken.

BROTHERHOOD.—Elders L. Cabel Williamson, Oliver W. Cummings, W. S. Prickett.

NARRATIVE, 1909.—Revs. Alexander Allison, Jr., E. A. McAlpin, C. L. Neibel.

MEMORIALS.—Rev. Wm. H. Bancroft.

## MODERATORS AND STATED CLERKS OF THE SYNOD OF BALTIMORE

YEAR.	MODERATOR.	STATED CLERK.			
		Rev. John Pym Carter.			
1870—	Rev. John Patton, D.D.	“	“	“	“
1871—	Rev. John C. Smith, D.D.	“	“	“	“
1872—	Rev. John Pym Carter.	“	“	“	“
1873—	Rev. Gaylord L. More.	“	“	“	“
1874—	Rev. Samuel S. Mitchell.	“	“	“	“
1875—	Rev. David C. Marquis, D.D.	“	“	“	“
1876—	Rev. James Jones Smith.	“	“	“	“
1877—	Rev. David Wells, D.D.	“	“	“	“
1878—	Rev. Robert H. Fulton.	“	“	“	“
1879—	Rev. Samuel A. Gayley.	“	“	“	“
1880—	Rev. Benjamin F. Bittinger, D.D.	“	“	“	“
1881—	Rev. William H. Cooke.	“	“	“	“
1882—	Rev. Lafayette Marks, D.D.	“	“	“	“
1883—	Rev. Samuel H. Howe, D.D.	“	“	“	“
1884—	Rev. James T. Leftwich, D.D.	Rev. John Pym Carter, D.D.			
1885—	Rev. Henry Rumer, D.D.	“	“	“	“
1886—	Rev. William A. Bartlett, D.D.	“	“	“	“
1887—	Rev. Joseph T. Smith, D.D.	“	“	“	“
1888—	Rev. J. Howard Nixon, D.D.	“	“	“	“

MODERATOR.

STATED CLERK.

YEAR.	Rev. John Pym Carter, D.D.
1889—Rev. Theodore S. Wynkoop.	“ “ “ “ “
1890—Rev. William Simonton, D.D.	“ “ “ “ “
1891—Rev. Albert N. Keigwin.	Rev. Benj. F. Bittinger, Acting.
1892—Rev. Joseph T. Kelly.	Rev. Edward Hyde Robbins.
1893—Rev. Samuel McLanahan.	“ “ “ “
1894—Rev. John F. Stonecipher.	“ “ “ “
1895—Rev. George O. Little, D.D.	“ “ “ “
1896—Rev. Henry Branch, D. D.	Rev. Nelson H. Miller, D.D.
1897—Rev. Joseph R. Milligan, D.D.	“ “ “ “ “
1898—Rev. Charles B. Ramsdell, D.D.	“ “ “ “ “
1899—Rev. Edward H. Robbins.	“ “ “ “ “
1900—Rev. William H. Logan.	“ “ “ “ “
1901—Rev. Teunis S. Hamlin, D.D.	“ “ “ “ “
1902—Rev. Frank E. Williams.	“ “ “ “ “
1903—Rev. Samuel W. Reigert, D. D.	“ “ “ “ “
1904—Rev. Thos. Chalmers Easton, D.D.	“ “ “ “ “
1905—Rev. James E. Moffat, D.D.	“ “ “ “ “
1906—Rev. Francis H. Moore, D. D.	“ “ “ “ “
1907—Rev. Charles Alvin Smith.	“ “ “ “ “
1908—Rev. T. Freeman Dixon.	“ “ “ “ “

## STATED CLERKS OF THE PRESBYTERIES

Baltimore—Rev. Henry Branch, D.D., Ellicott City, Md.

New Castle—Rev. J. R. Milligan, D.D., St. George's, Del.

Washington City—Rev. B. F. Bittinger, D.D., 638 F St., S. W., Washington, D. C.

# MINUTES

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Salisbury, Md., October 26, 1908.

The Synod of Baltimore met in the Wicomico Presbyterian Church of Salisbury, Md., October 26, 1908, at 8 o'clock P. M., and was opened with a sermon by the retiring Moderator, Rev. T. Freeman Dixon, of the Presbytery of Baltimore, from the text found in John 5: 8, "Sir, I have no man, when the water is troubled, to put me into the pool."

After the sermon the Synod was constituted with prayer.

The following named Ministers and Ruling Elders were present at Roll-call or reported later:

## I. Presbytery of Baltimore. 23.

**Ministers.**—DeWitt M. Benham, Henry Branch, Thos. T. Brown, Jas. E. Cook, T. Freeman Dixon, Henry W. Miller, James E. Moffatt, Edward Robbins, Wilfred W. Shaw, Jno. Timothy Stone, Lemuel Reichard, David T. Neely, Jno. C. Finney, J. W. Melvain, Jno. A. Nesbit, D. H. Riddle, H. M. Price, J. Wynn Jones.

**Elders.**—J. T. Oren, Fulton Ave.; Geo. R. Cairnes, Bell Air; Wm. C. Vogts, Franklinville; H. C. Kilmer, Forest Park; H. B. Everding, Govanstown.

## II. Presbytery of New Castle. 29.

**Ministers.**—Alexander Allison, Jr., Wm. H. Bancroft, Wilson T. M. Beale, B. J. Brinkema, Henry L. Bunstein, John E. Egbert, Wm. L. Freund, Joel S. Gilfilland, Robt. L. Hallett, Wm. H. Logan, H. C. McBride, John McElmoyle, J. Norris McDowell, Joseph R. Milligan, Jas. B. North, Samuel Polk, Samuel W. Reighart, Wm. J. Rowan, Jos. B. Turner, J. Edgar Franklin.

**Elders.**—Carlin B. Taylor, Buckingham; Wm. Schabinger, Felton; W. O. Lankford, Manokin; I. T. Costen, Pitts' Creek; E. G. Polk, Rehoboth, (Md.); A. L. Duyckinck, West Nottingham; S. S. McCoy, White Clay Creek; Jno. P. Ellis, Wicomico; Frank Shepherd, West Church.

### III. Presbytery of Washington City. 11.

**Ministers.**—Robert A. Davison, Albert Evans, J. Garland Hamner, N. H. Miller, James M. Nourse, Wallace Radcliffe, T. Davis Richards, George Robinson, Henry Rumer, Walter H. Stone.

**Elders.**—John T. Warfield, Neelsville.

#### OFFICERS CHOSEN

Rev. John McElmoyle, D. D., of the Presbytery of New Castle, was elected Moderator.

Rev. J. Norris McDowell, of the Presbytery of New Castle, was elected Temporary Clerk.

The Rev. Wilson T. M. Beale, pastor of Wicomico Church, presented the Moderator with a gavel which is of historic interest, being made from pieces of wood taken from the five churches established by Francis McKemie in this section of the country—the handle made from wood of the first pulpit in the old Wicomico Church; the head consists of wood from the Makemie Memorial Church of Snow Hill—the Manakin Church of Princess Anne—the Pitts Creek Church, of Pocomoke City, and the Rehoboth, Md., Church. The large piece found in the head of the gavel is from the sounding board in the Rehoboth Church.

Rev. Samuel W. Reigart, D. D., pastor emeritus of Wicomico Church, delivered a most feeling and happy address of welcome. The Moderator, for the Synod, made response, expressing appreciation of the deep interest in the work by the dear brother now laid aside from active service, and for the open-hearted welcome by the young and active pastor and his people.

#### COMMITTEE OF ARRANGEMENTS

The Committee of Arrangements recommend the adoption of the Docket as prepared by the Stated Clerk, and invited the Synod to take a trip by boat down the river or an automobile ride, on Wednesday afternoon. The report was adopted and the invitation accepted.

Synod adjourned. Closed with prayer by the Moderator.

## DOCKET OF BUSINESS

MONDAY, OCTOBER 26TH.

- 8.00 P. M. Opening Services—Sermon by the retiring Moderator, the Rev. T. Freeman Dixon.  
 Roll Call.  
 Elect Moderator (Presbytery of New Castle).  
 Elect Temporary Clerk.  
 Report of Committee of Arrangements.  
 Adjournment.

TUESDAY, OCTOBER 27TH.

- 9.30 A. M. Devotional Services.
- 10.00 A. M. Reading Minutes of opening session.  
 Appointment of Committees:—  
 Bills and Overtures; Judicial; Finance; Minutes of the General Assembly; Presbyterial Minutes; Synodical Sermon 1909, (Minister from Presbytery of New Castle); Narrative, 1909; Memorials; Standing Committees and Rules; Leave of Absence. Reference of Papers.  
 Treasurer's Report, Statistical Reports, etc.
- 10.20 A. M. Church Erection—Report by Rev. H. C. McBride.
- 10.45 A. M. College Board—Report by Rev. John R. Henderson. Address by Rev. J. S. Dickson, D.D., Secretary of the Board.
- 11.20 A. M. Publication and S. S. Work—Report by Rev. R. L. Hallett.
- 11.45 A. M. Ministerial Relief—Rev. James E. Moffett, Chairman.
- 12.15 P. M. Items of Business.
- 12.30 P. M. Recess.
- 2.00 P. M. Report of Committee to revise Standing Rules—Dr. Wallace Radcliffe, Chairman.
- 2.30 P. M. Synodical Sustentation—Rev. William H. Logan, Chairman.
- 3.20 P. M. Home Missions—DeWitt M. Benham, Ph. D., Chairman. Mr. Joseph E. McAffe will speak for the Board.
- 4.00 P. M. Report of Committee to visit Deaconess' Home—Rev. J. R. Milligan, D.D., Chairman.
- 4.25 P. M. Religious Work in Army and Navy—Gen. Chas. Bird, Chairman.
- 5.00 P. M. Recess.
- 7.30 P. M. Synodical Sermon—Rev. Henry Branch, D.D. Subject, "The Gospel—the Power of God." Administration of the Sacrament of the Lord's Supper.

## WEDNESDAY, OCTOBER 28TH.

- 9.15 A. M. Reading Minutes of yesterday's session.  
Items of Business.
- 9.30 A. M. Systematic Beneficence—Rev. T. G. Koontz. Address by Hon. John W. Foster, Member of the Assembly's Executive Commission.
- 10.00 A. M. Temperance—Report by Chairman, Rev. T. Davis Richards. Address by Rev. J. M. Fulton, D.D., of the Assembly's Committee and Mr. Wm. H. Anderson, Anti-Saloon League.
- 10.50 A. M. Sabbath Observance—Rev. Joel S. Gilfillan, D.D.
- 11.10 A. M. Freedmen—Report. Address by Rev. S. J. Fisher, D.D., representing the Board.
- 11.35 A. M. Young Peoples Societies—Rev. S. C. Wasson.
- 11.50 A. M. Narrative. Rev. John A. Nesbit.  
Memorials of deceased members will be presented by Rev. Joseph T. Kelley, D.D. Close with service of prayer.
- 12.30 P. M. Recess.
- 2.00 P. M. Reports of Committees, etc.
- 2.15 P. M. Brotherhood—Elder L. Cabel Williamson, Chairman. Address by Rev. H. B. MacCauley, D.D.
- 2.45 P. M. Evangelism—Rev. Donald Guthrie, D.D.
- 3.10 P. M. Education—Rev. J. Wynne Jones, D.D., Chairman. Address by Rev. H. C. Minton, D.D., for the Board.
- 3.45 P. M. Foreign Missions—Rev. Arthur J. Brown, D.D., will give a fifteen-minute talk.
- 4.00 P. M. This hour is given to the Committee of Arrangements.
- 7.30 P. M. Unfinished Business.
- 7.45 P. M. Popular meeting. Foreign Missions. Report by Rev. John McElmoyle, D.D. Address by Arthur J. Brown, D.D., Secretary of the Board.  
Collection for the work of the Ladies' Missionary Society of Wicomico Church.  
Closing Business.  
Final Adjournment.

October 27, 1908.

Synod met in Wicomico Church at 9.30 A. M. One half-hour was spent in devotional exercises, led by Rev. DeWitt M. Benham, Ph. D. Minutes of the opening session were read and approved.

## COMMITTEES

The Moderator appointed the follow committees:

BILLS AND OVERTURES.—Rev. T. Freeman Dixon, J. S. Gilfillan, R. A. Davison; Elders J. T. Orem, J. T. Ellis.

JUDICIAL CASES.—Revs. J. B. Turner, J. E. Cook, T. Davis Richards; Elder Frank Shepherd.

FINANCE.—Elders A. L. Duyckinck, George R. Cairnes, J. T. Warfield.

MINUTES OF BALTIMORE PRESBYTERY.—Revs. George Robinson, Samuel Polk.

MINUTES OF NEW CASTLE PRESBYTERY.—Revs. Thos. T. Brown, Albert Evans.

MINUTES OF WASHINGTON CITY PRESBYTERY.—Revs. Henry W. Miller, H. C. Bunstein.

NARRATIVE, 1909.—Revs. Alexander Allison, Jr., Chas. L. Neibel, E. A. McAlpin.

MEMORIALS.—Rev. W. H. Bancroft.

LEAVE OF ABSENCE.—Revs. W. H. Stone, B. J. Brinkema; Elder Wm. Schabinger.

TO AUDIT SUSTENTATION ACCOUNTS.—Elders E. G. Polk, J. T. Warfield.

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## STATISTICAL REPPORTS OF PRESBYTERIES

### PRESBYTERY OF BALTIMORE.

Ministers, 65; Elders, 287; Deacons, 175; Communicants, 12,977; Sunday School Members, 11,547; Licentiates, 3; Candidates, 15.

*Received.*—Rev. H. Medley Price, Reformed Episcopal Church, December 10, 1907; Rev. Jos. H. Schaexer, Presbytery of Newark, February 3, 1908; Rev. Harry Houston Henry, Presbytery of Newark, February 3, 1908; Rev. Charles Gustavus Girclius, M. E. Church, April 21, 1908; Rev. Wm. Edward Williams, Presbytery of Westchester, April 22, 1908.



*Ordained.*—John Clark Finney, and installed, Forest Park, December 12, 1907; Leighton Beaumont Hensley, and installed, Southminster, December 19, 1907; Albert Cassell Dudley, and installed, Relay, December 23, 1907; Joseph Krenek, Sine Titulo, Baltimore, Md., May 17, 1908.

*Installed.*—H. A. Goff, D.D., Piney Creek and Taneytown Churches, December 12, 1907; H. M. Price, Arhland, Baltimore, County, December 19, 1908; H. H. Henry, Mt. Paran, Granite and Randallstown Churches, May 14, 1908; Wm. Edward Williams, Grace, Baltimore, May 27, 1908; Luther Martin, Southminster, Cumberland, July 13, 1908.

*Resigned.*—Jas. MacIntosh, Walbrook, Baltimore, February 3, 1908; E. F. Eggleston, Grace and Dismissed, Uewark Presbytery, February 17, 1908; H. S. Ecker, Frostburgh, Grace and Dismissed, Philadelphia, North, April 26, 1908; W. L. Schmalhorst, Chestnut Grove, Philadelphia, North, April 26, 1908; L. B. Hensley, Southminster, Cumberland, May 10, 1908; S. S. Greenwell, Bel Air, June 1, 1908; Luther Martin, Brunswick, June 16, 1908; I. C. Yeakel, Crisp Memorial, October 6, 1908; C. C. McKinney, Reid Memorial, dismissed, Dayton, October 19, 1908.

*Dismissed.*—T. H. Lee, Presbytery of Southern Virginia, October 6, 1907; R. W. Illingworth, Presbytery of West Jersey, October 8, 1907; J. T. Lansdale, Newark Classis, Reformed Church, December 10, 1907; J. H. Schaeffer, Presbytery of Monmouth, October 6, 1908.

*Licentiates.*—J. McC. White, Presbytery of Columbia, April 21, 1908; Geo. Kane, Jr., Presbytery of Monmouth, April 21, 1908.

*Deceased.*—Duncan McLennan Buchanan, born February 3, 1861, died March 13, 1908; William Simonton, D.D., born September 12, 1820, died September 21, 1908.

*Chairman of Committees.*—General Committee on Home Missions, W. W. Shaw; Sub-Committee on Home Missions, E. A. McAlpin, Jr.; Sub-Committee on Sustentation, DeW. M. Benham; Sub-Committee on Church Extension, D. Guthrie.

*Foreign Missions.*—John Timothy Stone.

*Education.*—J. Wynne Jones.

*Ministerial Relief.*—James E. Moffatt.

*Publication and Sunday School Work.*—David Elder Craighead.

*Church Erection.*—Robert Alexander Boyle.

*Freedmen.*—Leonard Z. Johnson.

*Colleges.*—Thomas Freeman Dixon.

*Young People's Societies.*—Samuel Carson Wasson.

*Historical Collections and Carter Library.*—John P. Campbell.

*Bible Society.*—Adam C. Thomson.

*Tract Society.*—Thomas Love Springer.

*Religious Instruction in the Army and Navy.*—John W. Douglas.

*Sabbath Observance.*—George Matlack Hickman.

HENRY BRANCH, *Stated Clerk.*

#### PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore as follows:

Ministers, 47; Elders, 183; Deacons, 17; Churches, 56; Communicants, 7,243; Sabbath School Membership, 7,342; Candidates for the Ministry, 8.

*Officers.*—Moderator, Rev. J. E. Eggert, Harrington, Del.; Stated Clerk and Treasurer, Rev. J. R. Milligan, D.D., St. George's, Del.

Chairmen of Standing Committees:

*Home Missions.*—Rev. Alexander Alison, Jr.

*Sustentation.*—Rev. W. H. Logan.

*Foreign Missions.*—Rev. John McElmoyle, D.D.

*Education.*—Rev. W. F. Dickens-Lewis, D.D.

*Publication and Sabbath School Work.*—Rev. R. L. Hallett.

*Ministerial Relief.*—Rev. F. H. Moore, D.D.

*Church Erection.*—Rev. J. Edgar Franklin.

*Aid For Colleges.*—Rev. J. R. Henderson.

*Freedmen.*—Rev. J. D. Blake.

*Sessional Records.*—Rev. J. N. Kugler.

*Temperance.*—Rev. T. Chalmers Potter, D.D.

*Young People's Societies and the Brotherhood.*—Rev. W. T. M. Beale.

*Systematic Beneficence.*—Rev. S. Beattie Wylie.

*Evangelistic Work in the Presbytery.*—Rev. W. J. Rowan, Ph.D.

*Credentials and Supplies.*—Rev. J. R. Milligan, D.D.

*Defense Before Other Judications.*—Rev. T. A. McCurdy, D.D., L.L.D.

*Ordained as Evangelists.*—E. W. Warrington, April 21, 1908; C. H. Schwenke, October 6, 1908.

*Ordained and Installed.*—E. B. Welsh, East Lake, Wil., November 19, 1907; A. C. Essman, ordained October 6th, installed, Rehobath, Del., October 20, 1908.

*Pastorial Dissolutions.*—F. L. MacLeod, Green Hill, October 7, 1908.

*Dismissions.*—J. H. Moore, to Presbytery of Roanoke, Presbyterian Church in U. S., November 19, 1907; E. W. Warrington, to Presbytery of Pendleton; G. A. Foote, to Presbytery of Gunnison, April 21, 1908; T. M. Hurst, to Presbytery of Princeton; A. C. Jamison, to Presbytery of Parkersburg; J. M. Duncan, D.D., to the Suffolk National Association of Congregational Churches, April 22, 1908.

*Licenses.*—E. W. Warrington, April 21; C. H. Schwenke, A. C. Essman, October 6, 1908.

*Licentiate Received.*—E. B. Welsh, Presbytery of Wooster, October 29, 1907.

*Candidate for Ministry.*—William Crawford, from the Presbytery of Westchester, October 7, 1908.

J. R. MILLIGAN, *Stated Clerk.*

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#### PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore are that it consists of 55 Ministers, and has under its care 33 Churches, connected with which are 9,956 Communicants, 178 Ruling Elders, 121 Deacons, 1 Local Evangelist, 2 Licentiates, and a Sabbath School Membership of 8,389.

*Officers.*—Moderator, Rev. George M. Cummings; Stated Clerk, B. F. Bittinger, D.D.; Permanent Clerk, Rev. T. E. Davis.

Chairman of Standing Committees:

*Home Missions.*—Donald C. MacLeod, D.D.

*Foreign Missions.*—Joseph T. Kelly, D.D.

*Publication and Sabbath School Work.*—Thomas C. Clark, D.D.

*Church Erection.*—John Lee Allison, D.D.

*Education.*—William T. Thompson, D.D.

*Ministerial Relief.*—Rev. S. Ward Righter.

*Freedmen*.—Rev. George M. Cummings.

*College Board*.—James W. Wightman, D.D.

*Synodical Sustentation*.—J. Garland Hammer, D.D.

*Systematic Beneficence*.—George P. Wilson, D.D.

*Temperance*.—Rev. T. D. Richards.

*Young People's Societies*.—Rev. C. S. Neibel.

*Presbyterian and Brotherhood*.—Mr. Frank S. Middleton.

*Vacancy and Supply*.—Rev. Walter H. Stone, Ph.D.

*American Bible Society*.—Rev. James S. Westcott.

*Minutes of General Assembly*.—Commissioners to the General Assembly.

*Minutes of Synod*.—Nelson H. Miller, D.D.

*Trial Exercises for Licensure*.—Albert Evans, D.D.

*Theology*.—Wallace Radcliffe, D.D. S.S.D.

*Church Government and Sacraments*.—B. F. Bittinger, D.D.; Jeremiah P. E. Kumler, D.D., S.S.D.

*Church Extension*.—George Bailey, D.D.

*Ministers Received*.—Rev. George G. Smith, from Presbytery of Pittsburg, December 2, 1907; Charles Wood, D.D., from the Presbytery of Philadelphia, February 21, 1908; Rev. Charles S. Neibel, from Presbytery of Pittsburg, March 23, 1908; Rev. Edward N. Kirby, from the Congregational Church, March 23, 1908; William J. Young, D.D., from the Presbytery of Mouse River, June 8, 1908; Arthur W. Spooner, D.D., from the Presbytery of Philadelphia, June 8, 1908; Rev. Samuel N. Johnson, from the Presbytery of Chicago, October 5, 1908; Rev. James M. Henry, from the Presbytery of Morris and Orange, October 6, 1908, and Licentiate, C. MacRae Louistal, from the Presbytery of Chester, October 6, 1908.

*Released*.—William J. Young, D.D., from the Pastorate of Ballston Church, Virginia, November 11, 1907; Thomas C. Easton, D.D., from the Pastorate of Eastern Church, Washington, D. C., October 28, 1907; William C. Alexander, D.D., September 28, 1908.

*Dismissed*.—William J. Young, D.D., to the Presbytery of Mouse River, November 30, 1907; Thomas C. Easton, D.D., to the Presbytery of Brooklyn, April 14, 1908; Rev. John E. G. Small, to the Presbytery of McClelland, April 14, 1908; William C. Alexander, D.D., to the Presbytery of Pecos Valley, September 28, 1908; John Gordon, D.D., to the Presbytery of Albany, October 6, 1908.

*Licensed*.—Mr. James H. Depue, April 14, 1908.

*Ordained.*—Rev. John E. G. Small, April 14, 1908; Rev. James H. Depue, May 13, 1908.

*Installed.*—Rev. James M. Nourse, Pastor of Vienna Church, Va., January 5, 1908; Charles Wood, D.D., Pastor of Church of the Covenant, Washington, D. C., February 28, 1908; Rev. Charles S. Neibel, Pastor of Eastern Church, Washington, D. C., March 31, 1908; Rev. Edward N. Kirby, Pastor of Ballston Church, Va., April 1, 1908; Rev. James H. Depue, Pastor of Arlington Church, Va., May 13, 1908; Arthur W. Spooner, D.D., Pastor of the Sixth Church, Washington, D. C., June 9, 1908.

*Churches Organized.*—Chevy Chase, January 26, 1908; Arlington, Va., May 11, 1908.

*Died.*—Rev. Charles Alvin Smith, P. C., March 8, 1908, aged 46 years.

BENJ. F. BITTINGER, *Stated Clerk.*

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## CHURCH ERECTION

Your Committee on Church Erection respectfully presents the following report:

We believe that the Board of our Church can point to a finer record than that of the Board of Church Erection. In the sixty-four years since the inception of its work it has aided 8,578 churches, to the amount of \$5,539,872.

It is not too much to say that without the aid granted by the Board at least *one-half* of these churches could not have been built, and thousands who had proposed the name of Christ, to say the least, would have been lost to our church.

We hear a great deal these days about men finding God in nature; that church buildings are unnecessary, etc. It may be true that men can find God out under the canopy of heaven, but the fact remains, nevertheless, that where there are no church homes inviting to stated worship, the knowledge of God is apt to be lost.

Greater prominence is often given some of the Boards because of the character of the work they are doing, and your committee in presenting its report would not in any way detract from or minimize their great and important work.

We realize that all the Boards are necessary to the carrying on of the work of the church. The church is weakened to the degree in which anyone of its boards is neglected.

Notwithstanding all this, we feel that the work of no board is of greater importance than that of Church Erection. Its work is especially impor-

tant in the home land, for wherever our missionaries go carrying the Gospel of Jesus Christ it is absolutely necessary that the Board of Church Erection follow, if their work is to be made permanent. There is therefore a vital connection between the work of this board and that of the Home Board. The one must supplement and make permanent the work of the other.

The Hon. R. M. Carothers, in his address before the Synod of North Dakota, said, "In the work of the church the worship of God and the salvation of souls is the abstract and essential; the church building is the concrete and incidental, the supplying of which is the work of the Board of Church Erection. I doubt if God ever intended that there should be a separation of the ideas of worship, and the house of worship, for from the very beginning altars, tabernacles and temples have been built at His command, and men have been taught to meet their Maker in the set-apart place." To meet such a need we have our Board of Church Erection.

In urging our hearers to support the various missionary enterprises of our church we sometimes quote that passage from Paul, "How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?" And I might add without the least thought of irreverence, "How shall they continue to hear or to retain a preacher unless suitable church buildings are erected? And how shall such buildings be erected unless we give of our means to the support of this board?"

We, as ministers, are face to face with the serious problem as to how we shall arrange in our church work to meet the ever-increasing demands of the various boards for more money. They need it, and must have it. The demands upon them are greater than ever before in the history of the church, brought about, largely through the reunion with the Cumberland Church. We are learning today what reunion means in dollars and cents. But we dare not go back. The command of Jesus Christ is, "*Forward.*" The issue is clearly defined, and we must meet it or else cease to be a great missionary Church.

This board in its last report to the General Assembly has the following to say concerning its larger work since the reunion: "The reunion of the two branches of the church increased the number of the churches upon the roll of the Assembly, and consequently the possible constituency of the board more than 36 per cent., and this increase has been reflected in the augmented demands upon the resources of the board."

There has been a large increase of applications from the South and Southwest territory, once controlled by the Cumberland Church. The great States of Texas and Oklahoma have furnished one-tenth of the applications. Not only have applications increased, but larger amounts are required. A few years ago your board made average grants of \$500; last year it was \$655—an advance of 31 per cent. This increase was made

necessary owing to the financial depression during the past year, and the advance in the cost of building in both material and labor.

Despite these increased demands, your board has assisted during the past year in the erection of 250 churches and mauses, having an aggregate value of \$845,778. Dr. White, in his report, says: "These appropriations have reached thirty-five different States, in addition to Porto Rica and Cuba, and are scattered among 137 Presbyteries."

The contributions from the churches for this work are \$2,268.35 more than the previous year, and the number of churches contributing is 4,820, which is an advance of 658 upon the past year.

While this is encouraging, it is well to note that about 6,000 churches gave nothing to this cause. Of this number, 32 are within the bounds of this Synod.

Your committee would therefore recommend the following:

1. That this Synod urge the chairmen of the permanent Committees on Church Erection in its Presbyteries to see to it that delinquent churches take an annual collection for this board.
2. That the churches already contributing seek to increase their contributions.

HUGH C. McBRIDE, *Chairman.*

## COLLEGE BOARD

In the absence of the Chairman of the Committee, by reason of sickness, Rev. J. S. Dickson, D.D., Secretary of the Board, was given the time for his address, and his suggestions were heartily approved.

## PLACE OF NEXT MEETING

The Synod received and accepted an invitation from the Metropolitan Church, of Washington City, through its pastor, Rev. Albert Evans, D.D., to hold the next meeting in that church.

## BILLS AND OVERTURES

The Committee reported that an Overture from the Presbytery of New Castle on the subject of Home Missions and Sustentation had been received, and recommended that it be referred to Committee on Sustentation. Adopted.

Also an Overture from the Presbytery of Baltimore asking



consent of Synod to the transfer of the Oakland Presbyterian Church from the Presbytery of Grafton, Synod of West Virginia, to the Presbytery of Baltimore, Synod of Baltimore, the Committee recommended that the Synod give its consent to the transfer, which was adopted.

### **AMERICAN TRACT SOCIETY**

The Synod adopted the following as expressing its recognition of the important work of this society:

The Synod is pleased to record its appreciation of the long and successful career of the American Tract Society, now extending over four-score and three years, and affirms as its own the deliverance of the last General Assembly regards the Society's work and needs.

That while the nations of the Orient are awaking, and untaught millions have flocked to our own shores, this noble agency has diffused a knowledge of Jesus Christ in 760,000,000 copies of books, periodicals and leaflets, in a truly pentecostal method, in one hundred and seventy-four languages for those at home, abroad and in our island possessions.

That it is the judgment of this Synod, fortified by the conclusion of interdenominational conferences of Home and Foreign Boards, and by the testimony of the missionaries at home and abroad, that the use of the printed page is increasingly demanded to combat vicious and pernicious error, to guide and establish inquiring minds in the knowledge of truth, and by evangelical methods to reach countless souls who would not otherwise be reached by the ordinances of the church and the living voice of the preacher, and the Synod, in keeping with its traditional practice, is glad to unite with the Sisterhood of Churches in the support of this evangelical and interdenominational agency as a living illustration of the unity of the spirit, and as an evangelical method of spreading the truth at home and abroad, and, further, that in view of the financial exigencies that have overtaken all benevolent agencies, the American Tract Society is commended for its retrenchment in the expenses of administration—and in order that it may maintain and enlarge its good work, each congregation is asked to bestow an annual and generous offering for this Christlike work.

### **PUBLICATION AND S. S. WORK**

#### **Report:**

If there is any department of our church work of more fundamental importance than the Sabbath School, your committee has not yet been able to discover it.



Very many of our churches have come into existence through the Sabbath School, and the school is the great nursery of the church, preparing our youth as they come along for the serious responsibilities of church membership.

More attention is being paid at the present time to this work than heretofore; some of our pastors are realizing that the Sabbath School is the very root of the church, and the root must be healthy if the tree is to bear fruit.

Since the year 1900, the high water mark in Sabbath School membership in our Synod was reached in 1904; since that time there has been a decrease of 1,157 members. Our church can learn a valuable lesson from the Methodist Church; that church reaches out for boys and girls in every community—compels them to come in, through tireless and persistent effort, and holds them after they come in. You all know that the substantial membership of the church comes in through the Sabbath School—and if this department decays, where is the church of the future to come from?

Where is support for Foreign Missions and Home Missions, and the other boards to come from?

You can't depend upon the increase from the outside—they are not trained in giving and in working.

We deplore, from time to time, the decrease in candidates for the ministry, but do we investigate conditions in our schools to see whether a hidden cause may be found here. We can not emphasize too strongly the importance of this work in our churches. At a recent meeting of the Congregational Union of England and Wales, an *entire* day was devoted to the Sunday School—think of our General Assembly devoting one whole day to this especial work!

Principal Adeney, one of the progressive, scholarly leaders in the Sunday School movement in Great Britain, upon this occasion expressed a sentiment which should dominate our church to-day—he said, “The training of the young for the Kingdom of God is the chief work of the church in a Christian country; and at present the Sunday School is the most important instrument through which that training can be effected. I state these sentences absolutely. We have many forms of church work—some think too many. But among them all this stands first—demanding our most capable and devoted men and women, our most bountiful resources, our utmost energies, our greatest sacrifices.

This is not merely one among the multitudinous agencies of the church, taking its turn for recognition and support in a democracy of activity. It is the supremely important agency.

If this fails, all else is likely to decline; if this succeeds, with wise adjustment, the rest will flourish.”

And now a word about the work of this board—during the past year we

had more missionaries in the field than ever before, and were able to reach sections of our country that heretofore have had no help.

And yet we are not nearly overtaking the work that should be done—pressing appeals must go unheeded.

We can not send workers without paying them—they can not live on promises.

We are suffering in two directions from the severe financial depression; the receipts from the profits of the board's business are very seriously curtailed, and the contributions from the churches and Sunday Schools have fallen off; we can not expand our work under such conditions.

Again, educational Sunday School work has become a prominent feature of the activities of our board. Our board is eager to assist Sabbath Schools in every possible way, and wants you to make use of all the means it commands. And now, a final word—our Sunday School membership this year shows an increase of 361 for the entire Synod.

Is this increase satisfactory to you? Can you not each one put forth just a little more energy and zeal the coming year and report at our next meeting thousands where we now report hundreds? In closing, permit me to call to your attention a former deliverance of our General Assembly—"It is the duty of pastors and sessions to take authoritative supervision of the instruction of youth, so far as to see to it that the baptized children of the church are properly educated in the family and the Sabbath School, so that the children shall be more distinctly organized and treated as belonging to the congregation of the Lord."

Respectfully submitted,

ROBERT L. HALLETT, *Chairman.*

The report was accepted, after remarks by Elder Frank Shepherd, Superintendent of the Sabbath School of West Church, Wilmington, Del.

## MINISTERIAL RELIEF

Your committee would respectfully report that after a careful examination of report of the board to last General Assembly and such other information as has come to our board, they found that the past year the work of this board has been carried on in about the same manner as former years. There has been a slight increase in the income of the board from various sources, but a corresponding increase in the number of beneficiaries, so that the amount of aid granted to each person has been about the same as in recent years.

Four hundred and thirty-six ministers have been recipients from this

fund, and 550 widows, fourteen women missionaries and twenty in Merriam Home and seven in Thornton Home—1,017 in all.

One hundred and twenty-one names were added to this roll, the largest number in the history of the board.

Receipts for the year from all sources for current expenses were \$226,-214.66, an increase of only about \$8,000 over last year.

In addition to this amount of \$226,000 for current expenses, the board has added to its endowment fund \$157,420, the largest increase for one year to the endowment fund since its establishment, except the two centennial years of 1888-89.

Five thousand one hundred and eighteen churches made offerings to this cause. Four thousand seven hundred and eighty-one gave nothing.

The average amount paid to widows was \$150, same as last year.

To ministers not on H. R. roll, \$225, an advance of \$185. To H. R., \$285, same as in past year.

When we consider the cost of living at the present time, surely no one can be satisfied that this meagre amount is all that the church should grant to their needy and, in most cases, most worthy brethren.

The last General Assembly expressed the opinion that the amount granted ought to be increased 50 per cent. With all that we are willing to attempt to advance along all lines of H. M. and F. M. work, we may well ask ourselves, do we do well when we neglect those that have fallen by the wayside from the heat and burden of the day?

An examination of rolls of former years shows that there has been a steady increase in the number of persons aided, while the gifts of the church have not been in proportion to advance in members; but for the use of unrestricted legacies and from increase of interest of endowment the board would have been compelled to have reduced the appropriation to widows and those disabled ministers not on retired roll.

The cost of administration shows unequalled care and ability—3.01 per cent.

Contribution of churches of Synod of Baltimore:

Baltimore .....	\$1,202
Washington .....	1,149
New Castle.....	854
<hr/>	
Total .....	\$3,205

#### WITHDRAWAL.

Baltimore, \$1,250; \$49 excess.

Washington City, \$500, leaving \$643.

New Castle, \$1,062; \$268 excess; so that Synod gave \$3,205.

Withdrawn, \$2,812; gave \$393 more than withdrawn.

One hundred and fifteen churches contributed; thirty-nine gave nothing.

It may not be amiss for your committee to report that as yet the Ministerial Sustentation Scheme, which has been approved by the Synod, has not become operative. The latest report shows that a sufficient number of ministers have paid in the 20 per cent. demanded of them, as part of the scheme, but that gifts from churches and individuals have not yet covered the 80 per cent. necessary to complete the fund and permit its beginning the work. At a meeting of the committee of the General Assembly on this work it was decided to remove the headquarters from New York to Philadelphia, Wither-spoon Building, and it was ordered that the committee should as soon as necessary take steps to become incorporated under the laws of the State of Pennsylvania.

With this statement of facts regarding the work of the Board of Relief, I leave the work to your consideration, not offering any resolutions.

In Behalf of the Committee,

J. E. MOFFATT, *Chairman.*

The report was accepted.

## REHOBOTH CHURCH

The following action was proposed and adopted: The Synodical Committee on the endowment of Rehoboth Church, Md., would recommend that the Rev. John Timothy Stone, of the Presbytery of Baltimore, and Elder Stanton J. Peele, of the Presbytery of Washington City, be added to the committee, and that the Synod authorize members of the committee to present the cause by personal introduction of the various pastors of the churches of the Synod, and to individual members of the churches of the Synod. The committee of Synod as now constituted is as follows: Revs. Donald Guthrie, George Robinson, John Timothy Stone; Elders E. G. Polk and Stanton J. Peele.

## TREASURER'S REPORT

N. H. Miller, Treasurer, in account with the Synod of Baltimore:

1907.	Dr.	
Nov. 9.	Asst. Presbytery of Washington City to Oct. 26, 1908	....\$ 77.00
1908.		
Jan. 6.	Asst. Presbytery of New Castle to Oct. 26, 1908	..... 77.00
Jan. 21.	Asst. Presbytery of Baltimore to Oct. 26, 1908	..... 90.00

Feb. 13.	Ad. Board of Publication.....	10.00
Feb. 13.	Ad. The Westminster.....	3.00
Oct. 26 to balance.....		18.10
Total .....		\$275.10

1907.

Cr.

Oct. 24.	Express on package to Frederick.....	\$ .45
1908.		
Jan. 4.	Printing minutes and circulars, Sudwarth Co. ....	136.50
“	Postage, sending minutes to pastors.....	12.40
Jan. 6.	Rev. J. M. Nourse, permanent clerk.....	25.00
“	Sexton, church at Frederick.....	10.00
“	Stott & Co., Clasp envelopes.....	2.19
“	Two hundred 1-cent envelopes and 150 postal cards.....	3.78
Feb. 15.	One hundred and fifty-four return postal cards for Com- mittee on Brotherhood.....	5.08
Oct. 1.	Assembly Digest and postage.....	3.80
Oct. 20.	Salary, Stated Clerk.....	75.00
“	Express on package to Salisbury.....	.90
Total .....		\$275.10
Oct. 26, 1908, balance due Treasurer.....		\$ 18.10

## FINANCE COMMITTEE.

We, the undersigned Committee on Finance, would respectfully report that we have carefully examined the accounts of your Treasurer and find them to be correct. We find a deficit of \$18.10, and we recommend that the assessments on the Presbyteries be increased as follows: Presbytery of Washington City be increased from \$77.00 to \$82.00, the Presbytery of New Castle be increased from \$77.00 to \$82.00, and the Presbytery of Baltimore be increased from \$90.00 to \$98.00, in order to meet this deficit.

A. L. DUYCKNICK,

GEORGE R. CAIRNES,

J. T. WARFIELD,

*Committee.*


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At 12.30 Synod took recess until 2.00 P. M.

At 2.00 P. M. Synod resumed business:

## REVISION OF STANDING RULES

The Special Committee on Standing Rules made the following report which was accepted and adopted:

Amend Rule IV so as to read, "The Stated Clerk shall give due notice of the time and place of every meeting of the Synod; and he shall, in connection with the Standing Committee of Arrangements, consisting of the Pastor and Session of the church entertaining the Synod, and of which he shall be the Clerk, prepare for every meeting a docket of the business and other exercises of Synod, and he shall send out a copy of the same with the notice of the meeting."

Amend Rule VI by striking out the word "Standing" in the phrase "Standing Committee on Rules," and all after the word Rules in that phrase, and by adding after the word "year" the words "and a."

Amend Rule VII by adding after the phrase "15 Young People's Societies," "16 Arrangements;" and after the word "Synod" the words, "and that the pastor of the church entertaining the Synod shall be the Chairman and the Stated Clerk of Synod, the Clerk of the Committee of Arrangements."

Amend Rule X so as to read: The first hour of each morning session of Synod shall be spent in a conference upon some practical matter of Christian life, the leaders and subjects to be selected by the Committee of Arrangements, provided that when the administration of the Lord's Supper is deemed desirable at a meeting of the Synod, this service shall take the place of one of the morning conferences.

Amend Rule XI by striking out and making it read: It shall be the duty of the Committee on Arrangements to prepare the docket of business for Synod; to select topics and appoint leaders for the morning conferences; to arrange for the administration of the Lord's Supper when it is deemed desirable; to provide for the popular evening meetings of Synod by selecting subjects and appointing speakers from the members of Synod, the Tuesday evening meeting to be devoted to some vital and timely topic of personal or organized Christianity, and the Wednesday evening meeting to the popular presentation of some great character or epoch in Presbyterianism.

Amend Rule XXII by adding after the word, "Reports:" Provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and provided, that these reports shall be received and considered according to the docket.

## SYNODICAL SUSTENTATION

The Standing Committee on Synodical Sustentation, through its chairman, Rev. Wm. H. Logan, made a report, which was accepted. (For report see appendix.) At this

point the Overture from the Presbytery of New Castle, bearing on this matter, which had been referred to this committee, was presented, as follows:

“The Presbytery of New Castle respectfully overtures the Synod of Baltimore to provide for all the Home Mission work within its bounds, by using for the support of this work, as much as may be necessary, of the contributions of our churches to Home Missions and sustentation, the balance to be remitted to the Board; and to effect this, to direct that all such contributions to be sent to the Treasurer of the Synodical Sustentation Committee, the residue to be forwarded by him to the Board.”

Attest:

J. R. MILLIGAN, *Stated Clerk*.

Done in Presbytery at Smyrna, Del., this 7th day of October, 1908.

The Presbytery of Baltimore gave notice of its desire to withdraw from the Synodical scheme, as now operated, and Synod having acceded to that desire, whereupon, as covering the whole subject, the following resolutions were adopted:

1. That the report of the Committee on Synodical Sustentation be approved.

2. That inasmuch as the Presbytery of Baltimore has given notice of its withdrawal from the support of the Synodical work as thus organized, we consider it inexpedient to attempt its continuance, and herewith discharge Synodical Committee on Sustentation, with our thanks for their intelligent and earnest administration, said discharge to take effect December 31, 1908; and

3. That we also give our heartiest thanks to Rev. Wm. H. Logan, who for nearly sixteen years has, as Chairman of this committee, won our appreciation and sympathy in his devoted and sacrificing service.

4. That we recommend to our respective Presbyteries to assume this distinctive work within their respective Presbyterial bounds.

5. That the present Committee on Amending Rules be instructed to make all needed changes to conform to this action.

6. That the Treasurer of this Committee, after paying all debts of the Committee up to December 31, 1908, shall transfer the remaining money in his hands to the Treasurer of the Presbytery of New Castle.

7. That a special offering be appointed in each Presbytery for the liquidation of the debt, such offering to be transmitted to the Treasurer of the said committee before December 31, 1908.

It was also resolved that at the closing of the Synodical Sustentation Committee's work the records and books be turned over to the custody of the Stated Clerk.

At 5.00 P. M. Synod took recess.



At 8.00 P. M. the Synod re-convened.

The Synodical Sermon was preached by Rev. Henry Branch, D.D., subject: "The Gospel the power of God." Text, John 1:1.

The Sacrement of the Lord's Supper was administered according to previous arrangement.

Adjourned with the benediction.

## EXECUTIVE COMMISSION

Wednesday 9:30 A. M. Synod met. Opened with prayer.

In regard to the appointment of an Executive Commission, to co-operate with the Executive Commission of the General Assembly, the Synod referred the whole matter to its Committee on Systematic Beneficence, with instructions to confer with the General Assembly's Commission, as to their budget plan for contributions to all the Boards.

## TEMPERANCE

The Committee on Temperance made a verbal report and offered the following recommendation:

In view of the action of the last General Assembly in constituting an "Advisory Board" of the Chairmen of Synodical Committees on Temperance, we recommend that this Synod appoint a Chairman of its Committee on Temperance, to hold that position for a term of three years; that said Chairman represent this Synod before the legislative bodies, within our bounds, by a faithful presentation of the actions taken in the courts of our church upon the subject of temperance.

T. D. RICHARDS, *Chairman.*

Pending the adoption of the recommendation, Rev. J. M. Fulton, D.D., of the Assembly's Committee, and Mr. W. H. Anderson, of the Anti-Saloon League, and Rev. J. M. Artes, made addresses.

The recommendation was adopted.

## EVANGELISM

In the absence of Rev. Donald Guthrie, D.D., Chairman of the Committee of Synod, Rev. Henry C. Minton, D.D., presented the subject.



## FREEDMAN

Rev. S. J. Fisher, D.D., representing this Board, addressed the Synod.

## SUSTENTATION ACCOUNTS

The Committee to audit the accounts of the Treasurer of the Sustentation fund reported as follows, which was adopted:

We have examined the books of the Treasurer and find them correct, with vouchers for all bills paid, and commend the Treasurer, Mr. D. C. Ammidon, for his neat and correct way of keeping the accounts.

E. G. POLK,  
J. T. WARFIELD,  
*Committee.*

## NARRATIVE

The narrative of the state of religion within our bounds was presented by Rev. J. A. Nesbit, and was received:

The standing rules of our Synod require that the Committee on Narrative shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of the Synod. It should be remembered that the reports which come into the hands of this Committee from the Presbyteries are decidedly brief and deal almost wholly with the annual statistics of these respective bodies. The duty, therefore, which this Committee has to perform, or rather the only way in which they can discharge their duty, unless they were to spend days as "walking delegates" among the churches, is to strive to reach the proper conclusions which are brought to light by a comparison of the Presbyterian statistics.

Your Committee has chosen to judge, concerning the religious condition of our Synod as a whole, from the results shown in four departments of church activity—(1) church membership, (2) local expenditure, (3) gifts for promoting the Kingdom of God outside the parish, and (4) the Sabbath School.

For the purpose of reminding us that these different parts of church life sustain an organic relation to the entire body, let us speak of our Synod as a fruit-bearing tree, of which these four are the chief parts. Presbyterianism within this Synodical district is an old tree. It is especially fitting that at this meeting of our body, standing, as it were, beside the very trunk which supports historically her widespreading branches, we should remember the transplanting of our faith in American soil. This is the earth in which her roots went downward; the entire nation has been leavened by the fruit she has borne upward.

The church membership constitutes the branches—those who are in living fellowship with this body of our living Lord. Are there more branches this year than last? Yes. The reports show an increase of 693 who have united with the church on profession of faith.

Congregational expenditure is the foliage. It is difficult to draw a definite conclusion for or against religious health by a comparison of the figures in this column with those of previous years. If several new church buildings are erected in one year, these figures rise very perceptibly, but if such does not happen, it does not indicate that church activity has decreased. The amount spent last year in maintaining the churches was \$34,308 less than the previous year. New Castle Presbytery alone shows an increase, the amount of which is \$5,131. It seems reasonably certain that our church members are as loyal as ever to the support of their own local equipments.

Church benevolence is the fruit. This is what our body yields for the blessing of the world at large. In this we have the truest measure, so far as the material things go, of our sacrificing love. The Church of Christ was never yielding so much fruit as it is to-day, and let us rejoice that the statistics of the Baltimore Synod show that we are keeping step in the forward march. The increase in Baltimore, New Castle and Washington Presbyteries is respectively as follows:

Baltimore .....	\$12,581
New Castle.....	693
Washington .....	8,961
Total.....	<hr/> \$22,235

Finally, how are we to keep this work continuously nourished for further growth and fruit bearing? We answer that by saying that the Sabbath School furnishes the roots which are to keep Christ's saving power in operation. Hidden away beneath the movements of this busy world are the children, whom our Saviour loves. They are the tendrils through which the low, the base, the foolish things of this world are to be changed into the spiritual branches, leaves and fruit of to-morrow. There is no work so important as working the soil at the foot of the tree—caring not only for the children of our members, but all children whose attention and interest we can attract. On this point chief emphasis needs to be placed. According to the General Assembly reports, we have only an increase of 361 in our Sabbath Schools. According to reports sent by the Presbyteries to this Committee, only 140 more members. When other denominations are making such rapid strides in Sabbath School enrollment, we are practically at a standstill. There is something wrong. We can never hope to strengthen the weak fields unless we undertake some method of Sabbath School propaganda which is more aggressive and constructive.

JOHN A. NESBITT, *Chairman.*

# IN MEMORIAM

Presented by Rev. Thos. T. Brown.

On Friday, March 13, 1908, the Presbyterian Church suffered a deep loss in the death of Rev. Duncan M. Buchanan, for over four years pastor of Lafayette Square Presbyterian Church, Baltimore. After a critical illness of a few weeks, this notable Christian man passed from the scenes of turmoil into the realm of peace.

The call of God came to him while he was about his Master's business, being engaged in special evangelistic services when he died. He had turned many to righteousness, and he now shines as the stars forever.

In the very prime of a successful ministry, when life was yielding its precious fruitage of culture and experience, when friends and home were growing golden, with richer service daily disclosing itself, this servant of God was suddenly translated into a more glorious ministry in the presence of his Lord.

In his death the Church at large, the Presbytery of Baltimore and the congregation he so faithfully served have suffered a sore bereavement. Mr. Buchanan was a man of large spirit and splendid ability. His sympathy was as broad as his vision, which covered an unusually wide range. He had the scholar's mind. A profound thinker, he spoke with that incisive discrimination which always accentuated the essential points of any subject. Alert to all that makes for righteousness, he had the courage to lend his influence to the unpopular side of any question, when duty seemed to lie in that direction. He responded quickly to new claims upon his sympathy, and with that whole-hearted enthusiasm that bound one to him with hoops of steel. His spirit was as light as a song, because of Him in whom he trusted, and with that cheerful spirit he inspired others to a marked degree as he went about doing good.

While all who came into contact with Mr. Buchanan felt the uplift of his kindly spirit, he was so reticent that his modesty prevented all but his nearest friends from knowing the real depth of his soul. To these he was more than a friend. And while it is not permissible to us to unveil the sanctity of the home life, we may be reminded that she who knew and loved him best, knows, in a way impossible to others, how good and great he was. And we may hope that this comfortable knowledge, accompanied by the glorious presence of the Master, may sustain her in this hour of deepest sorrow.

Duncan M. Buchanan was born in Elmira, Ill., February 3, 1861, graduated from Knox College, Illinois, 1886, received his theological training in Union Seminary, graduating in 1889. His first charge was Ocean Side, Long Island. After two years he was called to the First Church, Mauneh Chunc, Pa., where he remained eleven years.

He was installed pastor of Lafayette Square Church, Baltimore, Md., October 21, 1902, serving it till his death; this church, for the second time, called to mourn the death of its pastor (Rev. Robt. J. Rankin having died in charge June 5, 1894).

The regard in which Brother Buchanan was held by the members of the Presbytery of Baltimore is attested by the prominent part he was called to take in all the important affairs of the Presbytery. And while his friendly counsel and wise leadership will be sorely missed by his brethren, he being dead, yet speaketh, in the undying memory in which he will long be continued to be held.

In the death of Rev. William Simonton, which occurred at Grenell, N. Y., September 21, 1908, the Presbytery of Baltimore lost its oldest member. Dr. Simonton was born in Dauphin county, Pennsylvania, September 12, 1820, graduated from Delaware College in 1846, and from Princeton Seminary in 1850. He was ordained and installed pastor of the churches of Northumberland and Sunbury in 1851. He was afterward settled in the First Church of Williamsport for seventeen years, and finished his active pastoral work with the churches of Emmitsburg, Piney Creek and Toneytown from 1873 to 1897. In 1897 his public ministry came to a close, when he removed to Washington, Pa., where he spent his remaining years.

Dr. Simonton was faithful and beloved in the Presbytery of which he was a member, and rendered efficient and valuable service in its work. He was a wise counsellor, diligent and earnest in labors, and deeply interested in the work of building up the churches and of bringing the Gospel of Jesus Christ to the knowledge and conscience of men. Through his loving nature and earnest Christian character he attached to himself many warm friends. As a pastor he was faithful and devoted. His preaching was Scriptural and spiritual, singularly clear and logical, and ardent, with love for the Saviour and for the souls of men. The churches he served were greatly blessed under his ministry, both in the additions to their membership and in deepening of Christian life, as well as in a growth in their benevolence and other resources.

At the ripe age of 88 years, having "served his own generation by the will of God, he fell on sleep," leaving to his brethren and to the church the gracious memory of his devoted life.

The Rev. Charles Alvin Smith was born in Philadelphia, Pa., December 8, 1862. He was fitted for college in the public schools of that city, and entered Princeton College in 1884, graduating with distinction in 1888. He attended Union Theological Seminary, and upon his graduation, in 1891, and ordination by the Presbytery of Philadelphia, was called to the ministry of Peck Memorial Chapel, in the Presbytery of Washington City, which he served with the most unremitting fidelity, and with large success until his death, March 8, 1908. While Mr. Smith's service in the ministry of the Gospel was comparatively brief, and he was called away in the prime of

life, it was characterized by an ardor of spirit and an untiring devotion, which made it conspicuously successful.

With gifts of mind and heart qualifying him for a much larger sphere than that in which he served, he fulfilled gladly his ministry where God appointed him with unfailing fidelity, without repining, and with great success.

His tireless energy, large executive ability, sympathetic knowledge of human nature, and, above all, his warm and loving heart, gave him an especial equipment for the difficult work of a Mission Church like Peck Memorial. To his talents as an organizer and the unbounded enthusiasm with which he inspired others, both in the parent church of the Covenant and in the Mission itself, may be attributed the rapid growth and present prosperity of the work. He was especially successful in his work among the young people of his section, and lost no opportunity to interest them in religious and philanthropic work. The various departments of an institutional church were established and maintained with great thoroughness, but these were all subordinated to the religious work of the parish, of which he never lost sight in his efforts to promote the material welfare of his people.

Among his brethren in the Synod and in the Presbytery he was a brother beloved and honored. He won for himself their love by his gentle and gracious ways, his courteous and social nature, and his sympathetic and loving entrance into the feeling and need of others. He gained their respect and confidence by a character which was transparently honest and true, by conduct inspired by pure and genuine motives, and by a Christian courage in the avowal and support of his convictions of truth and duty. He served the church at large as faithfully as he did the chapel of which he was the minister. For fifteen years he was the efficient temporary clerk of his Presbytery, and had filled the office of Moderator both of Presbytery and Synod. As retiring Moderator he preached the opening sermon of this Synod, one year ago. He discharged the duties of the various responsible services to which he was delegated with unfailing carefulness and thoroughness, and gave without stint of his time and energy to every work. In his death the Synod loses not only a brother beloved, but one whose labors have been profitable to us in all things.

On the evening of the Lord's Day, March 8, 1908, after much toil, yet gladly looking forward to the closing ministry of the day, the summons from his Lord suddenly came to him and found him not unready, and after a few moments of acute suffering he departed to be with Christ—which for him is far better.

Synod spent a season in prayer, expressive of the tender and loving interest in the memory of the dear departed brethren.

At 12.30 Synod took recess until 2.00 P. M.

At 2.00 P. M. Synod resumed business.

## RELIGIOUS WORK IN THE ARMY AND NAVY

The Synod Committee on Religious Work in the Army and Navy takes pleasure in submitting the following report. As already stated in former reports, there are three ways open for our soldiers, sailors and marines to get the benefit of religious instruction. The first is through the meetings held by chaplains at the various military posts, naval stations and on board of ships where chaplains are provided. Second, by the men of each arm of the service attending the churches in the cities and towns near where they are stationed. Third, through the effort made by the Young Men's Christian Association.

It is impossible to obtain from either the War or Navy Departments any data giving the good results accomplished by the army and navy chaplains in the work among the men. Your Committee has no doubt that the chaplains are rendering good and faithful service at their respective stations, and it greatly regrets that there are not sufficient chaplains to meet the needs of both services, at military posts, naval stations, on board each of naval ships and army transports. The matter of sufficient chaplains for the army and navy should be brought to the attention of the proper authorities by the General Assembly Committee. And not only that, but the selection of the chaplain should be made with due care for their fitness for the peculiar work they are called upon to perform, as to age, address, spirituality, and adaptiveness. It requires an uncommon minister of the Gospel to make a good chaplain; hence, they should be selected with the utmost care, not merely to give an unsuccessful minister a livelihood, but that they may meet successfully, for the purpose for which they were appointed, which is to look after the moral and spiritual welfare of the men and win them for Christ. Our soldiers and sailors, as a rule, are not forced to attend religious meetings in a body; for that reason the meeting should be made most attractive, so as to incline the men to go to them.

It is noticed that a very few of the men of either service attend the churches of the cities or towns near where they are stationed. This may be partly due to indifference on the part of the men, but the cause does not rest entirely there, but is owing, in a large measure, to the indifference of both pastor and people, who do not give the uniformed men of our services a hearty welcome. We are aware that managers of theaters and places of amusement often oppose the men visiting these places in uniform, because the public does not wish to associate with them, and we fear the cool treatment our soldiers and sailors meet from some of our church members keep them away from many places of worship they would like to attend.

It is possible for your Committee to give a more detailed report as to the



good work that is being accomplished in our military and naval service by the Young Men's Christian Association.

In the army there are thirty-one points where association work is conducted. This includes the stations at home, in the island possessions, and Alaska.

At these thirty-one stations 17,894 men are reached. From May 1, 1907, to April 30, 1908, 1,006 religious meetings were held, at twenty-nine points, with a total attendance of 47,209. There were 554 Bible Class sessions, at twenty points, with a total attendance of 8,860. There were 263 professed conversions reported from eighteen points. Two thousand four hundred and ninety-two have taken the pledge of the Army Temperance Union. Three thousand four hundred and twenty-four men have pledged themselves to daily prayer and Bible reading. In this work twenty-four paid Secretaries were employed. The Secretary in Alaska traveled with his wife from point to point, on the Yukon river, in his launch, the "Helen Gould," and has held sixteen religious meetings, with an attendance of 855, in army garrisons, and reports that seventeen men expressed a purpose to live a Christian life.

In their navy work the International Young Men's Christian Association Committee reports the attendance at religious meetings, from May 1, 1907, to April 30, 1908, of 43,913 men, with an average attendance at each meeting of 528. Professed conversions, 1,698; attendance at Bible Class, 1,796; church parties, 5,944; correspondent Bible study, 363; joined church, 86; Testaments distributed, 506. The Correspondent Bible Course Students continue their studies while at sea, sending their lesson papers to the Association Secretary for examination and correction.

Arrangements were made by the International Committee, where possible, to look after the welfare of the men of the American battleship fleet at all stopping places, at home and abroad, in their trip around the world, which, so far, has been a great comfort, help and blessing to a great number of the men of the fleet.

The consolidated report of the Naval Young Men's Christian Association work for the past nine years is as follows:

Attendance at religious meetings.....	115,486
Professed conversions.....	4,658
Attendance at Bible Class.....	11,697
Church parties.....	15,349
Testaments distributed.....	3,739

Total of religious work in army and navy branch, from May 1, 1907, to April 30, 1908, is:

Attendance at religious meetings.....	97,442
Bible Classe.....	10,941
Professed conversions.....	2,053

As to religious work being done among the men of both services, within our own Synod, your Committee reports that a chaplain has recently been assigned to Fort du Pont, in New Castle Presbytery, and that the minister of the Presbyterian Church in Delaware City is making a personal effort to induce the men of Fort du Pont to attend his and other church services in the town.

Your Committee was unable to get any report of religious work being carried on among the troops in Baltimore Harbor, but it is known that at least one of these garrisons has a chaplain, and that the Young Men's Christian Association of Baltimore is doing branch work at these stations: At Annapolis the same conditions exist as heretofore reported; some few of the Protestant cadets attend the church in the city, while a large number of them attend the chapel services in the Academy grounds. There is also a very flourishing Young Men's Christian Association at the Naval Academy. There seems to be no provision for religious instruction for the sailors and marines at the Naval Academy. Some few of the men attend the churches in the city. Two of the military garrisons in and around Washington have chaplains, there also being one in the navy yard. So far as your Committee knows, they are doing good work among the men. In addition to this, active Young Men's Christian Association work is being carried on at Fort Meyer, Virginia, and the marine barracks in Washington. During the year, at Fort Meyer, there have been sixty religious meetings held, with a total attendance of 9,500.

Thirty-five Bible Class meetings report thirty-four different men. Professed conversions during the year, eighty-six, which include the Harpers Ferry encampment.

Six of the men have united with the church in Washington. One hundred and thirty Testaments were given away.

On October 1, an Evangelistic campaign was begun at Fort Meyer, led by Mr. W. E. Fenno. During this campaign an effort was made to touch every group of men, in both army and navy, in and around Washington. A new feature of religious work at Fort Meyer is the holding, by the chaplain and Young Men's Christian Association Secretary, a song service in the guardhouse for the benefit of the prisoners.

It is reported to your Committee that religious instruction is sadly needed at Fort Washington, a garrison down the Potomac river.

Respectfully submitted,

CHAS. BIRD, *Chairman.*

## MINUTES OF SYNOD

The Stated Clerk reported that the Minutes of Synod of 1907 were approved by the General Assembly without exception.



## Presbyterial Minutes

The Minutes of the Presbyteries of Baltimore and Washington City were approved without exception, and the Minutes of the Presbytery of New Castle with the exception that the records fail to show the notice of a complaint.

## PRESEBYTERIAN BROTHERHOOD

The Rev. H. B. MacCauley, D.D. of the Synod of New Jersey, addressed the Synod on behalf of the Presbyterian Brotherhood of America.

## HOME MISSIONS.

Rev. DeWitt M. Benham, Ph. D., Chairman of the Committee, made the following report, which was accepted and resolutions adopted:

In the early history of the United States the problem of Home Missions was comparatively simple. It consisted in giving the Gospel to the settlers and to the Indians. Simple as it was, however, the problem was not fully solved, owing to the lack of laborers for the field and the weakness of the churches in their inability to meet the requirements of the vast territory to be covered. It was not an easy matter to penetrate the forests and find the settlers; and many out-of-the-way regions in the mountains and on the prairies were left without preachers and missionaries. This necessary neglect in taking complete possession of the land for Christ has added to the complication of the problem with which the church has to-day to deal. There are Indian tribes as yet un-Christianized; there are mountaineers, woodsmen, ranchmen and fishermen without the Gospel. And in addition to these red-and-white Americans, there are millions of aliens, Mexicans, Mormons, Alaskans, Porto Ricans, and Cubans. The problem to-day is as complex as our civilization is varied.

Glance over that significant page in the Board's report to the General Assembly which refers to the missions among the foreign-speaking people in the United States. Read the nationalities which are represented in our efforts to evangelize the masses—Armenian, Bulgarian, Bohemian, Chinese, French, German, Greek, Hungarian, Italian, Jewish, Magyar, Persian, Scandinavian, Slavonic, Syrian. And when we are through we would fain ask, "Is this Foreign or Home Mission? Surely this is Foreign Mission!" Nay, it is Home Missions in a foreign mission garb. These people have come to us, so that in the providence of God we can give to them the Gospel most efficiently and impressively.

It would be shameful to allow neighborhoods in Maryland, Delaware and Virginia to relapse into the conditions which hold good in certain mountain districts of the South, because, forsooth, when the community was not able to support the Gospel for itself we failed, through our Home Mission oversight, to do so. The mining regions of Maryland are on the same plane of need as the lumber camps of Michigan, the counties of our Eastern shore as the ranch counties of Oregon. The problem resolves itself into this formula—wherever the Gospel is required in this mighty land of ours, there the Gospel must be sent and supported. It may be to miners, mountaineers, foresters, ranchmen, red men, aliens, Mexicans, Mormons, Porto Ricans, Cubans, Alaskans—to every one in need send the glorious Gospel, without respect of persons, and praying for God's blessing upon the preaching of the Word.

From our own Synod the contributions to the cause of Home Missions are as follows: Directly to the Board, Baltimore Presbytery, \$7,799.93, as against \$8,128.66 in 1907; New Castle Presbytery, \$3,348.27, as against \$3,157.16 in 1907; Washington Presbytery, \$8,807.77, as against \$7,754.86 in 1907. Or a total from the Synod of \$19,955.97, as against \$19,040.68 in 1907. The general contributions for Home Missions within the bounds of the Synod were \$59,420, as against \$50,200 in 1907; so we see that the Board received \$915.29 more from the Synod than in 1907, and the general contributions were \$9,220 more than in 1907.

The year closed with a deficit, in spite of the fact that there was increased giving on the part of the churches. The deficit was the first which has occurred for ten years. It consisted of \$47,717. The contributions during the year had increased \$25,958, but the Board found it necessary, in order to do the work required in the South and Southwest, through the reception of the Cumberland Presbyterian Church, to appropriate \$100,000 more than last year. Hence the deficiency. The offerings from congregations are 20 per cent larger than usual.

In view of the facts elicited from an examination of the work, your Committee would recommend the following resolutions:

1. That we are in thorough accord with the enterprising efforts of the Board of Home Missions to bring the Gospel, so far as its ability will allow to do so, to every creature in the United States.
2. That we ask our people to increase their gifts toward this noble cause as God increases their resources.
3. That we desire each church individually to co-operate as a Home Missionary center in the community where it is placed.
4. That we recommend systematic and personal contributions to the work of the Board through the individual agencies of the local church.
5. That we think pastors may use the leaflets, circulars and envelopes of the Board to great advantage.

6. That the use of the stereopticon is an excellent means of increasing information and stimulating interest.

7. That we advise the organizing of Mission Study Classes among our people.

8. That Home Missionary supplemental lessons and special service programmes may be introduced with great advantage into the Sunday School.

9. That the Department of Church and Labor is to be especially commended for its active and effective work.

10. That we rejoice in the splendid achievements of the noble women of the Presbyterian Church in their Home Missionary enterprises, and assure them of our earnest co-operation, our cordial congratulation, and our heartfelt prayers.

11. That hereafter the Synod's Committee on Home Missions be instructed to include in its report Home Mission work, within as well as without the bounds of Synod.

DEWITT M. BENHAM, *Chairman.*

## JOHN CALVIN

It was resolved that Wednesday evening of the meeting of the Synod, next year, be devoted to the Celebration of the four hundredth anniversary of John Calvin.

## YOUNG PEOPLE'S WORK

Rev. Wilson T. M. Beale presented the report of the Committee, of which the following is a summary:

*Baltimore Presbytery*—Societies, 104; membership, 3,206; contributions, Home Missions, \$1,079; Foreign Missions, \$1,110; total to all objects, \$4,775; number of study classes, 31.

*New Castle Presbytery*—Societies, 67; membership, 2,185; contributions, Home Missions, \$656; Foreign Missions, \$670; total to all objects, \$2,610.

*Washington City Presbytery*—Societies, 68; membership, 2,438; contributions, Home Missions, \$1,039; Foreign Missions, \$1,075; total to all objects, \$4,281; study classes, 19.

## DEACONESS HOME

The Synod's Committee appointed to visit the Deaconess Home at Baltimore has to report that it performed the duty assigned to it and visited the Home on Tuesday, the 20th inst.

It regrets that none of the lay members was able to be present, on account of ill health in one case, and professional engagements in the others.

But to the members of the Committee who were privileged to join in the visit the importance of the work of this institution and the thoroughness of its training were made very apparent. Like other institutions, it needs to be seen that it may be rightly appreciated. There is throughout our Synod doubtless a lack of knowledge of the Deaconess Home, which is not supplied, and cannot be supplied, solely by the annual reports of the Synod's Visiting Committees, however comprehensive and descriptive these may be. We have need of a closer and more thorough knowledge. These reports should be used only in the way of an introduction to a larger and better acquaintance on the part of our ministry and churches with this admirable school for the training of our young women for the office of the Diaconate.

How, then, can this broader acquaintance be acquired? First, by personal touch. Now only a few who are nearby can have the benefit of this personal knowledge. It would be well to greatly increase this number, either by inducing our ministers to visit the institution and then present its cause to their congregations, or possibly it might be more effective to so arrange that the Superintendent of the Home may present the cause in the churches of the Synod. This plan would bring our churches into closer touch with the institution, and would be mutually beneficial. Another means of information is the literature that is distributed throughout the Synod, comprising such papers as the following: "The Deaconess Quarterly," "The Deaconess Work," "The Deaconess Calling," "Training for Church Work," "The Course of Studies," "Rules of Service," "Facts and Commendations," etc. This literature deserves something more than a mere local habitation on the minister's study table, and the perusal thereof will give an adequate conception of the need of the Deaconess in modern church work, and the many and various duties of her office.

If, during this current year, each minister of the Synod would use this literature as sermonie material, preach it to his congregation, and take up an offering for the cause, with the blessing attached, what an impetus it would give to the cause of the Deaconess Home. This we can do, and ought to do; the cause deserves it.

The Superintendent of the Home asks for the prayers of the churches, the sermons of the pastors and the consecrated gifts of the people for this institution. Is this asking too much, when we consider what is given back? He well says, "I think that the institution has already more than fully justified its existence, and it seems to me that benevolently-disposed individuals should now be willing to help us in securing a permanent fund, which would enable us to develop the work." Has not the institution justified its existence? The good reports of the ordained workers sent out from this training school, coming, as they do, from so widely separate churches, show the necessity that exists for such an institution in our church.

The school begins its sixth year with fourteen members in the class room, making, with the house mother, fifteen residents at the Home. There is

room for two more to be added to this number; after that, addition can be made only by sacrificing a room that is now used for a sitting room by the members of the Home. This shows the urgent necessity of securing a fund for enlarging the plant in the near future, ample room for which enlargement is afforded by the ownership of the two adjacent vacant lots, one on either side of the building.

Of the present membership, two are from Bohemia, one from Moravia, and two Italians are expected soon to join the number; this accentuates the preparation for work among the foreign population of our land, a work that will appeal very especially to our city churches.

The proposition then which confronts us may be stated briefly thus: Given the great and ever-widening field for the systematic work of trained and ordained women, and given also the great number of consecrated women in our churches who would gladly enter this field, and who, like Saul, converted, blindly asking, "Lord, what wilt Thou have me to do?" Then three things are involved in the solution of this problem: (1) These young women must be sought out and directed in the path that leads to their great life-work; (2) they must be educated specifically and technically for this line of work, and herein obtains the Presbyterian Deaconess Home, fully equipped and doing the work; (3) this institution must be sustained, and at some future time expanded, so as to keep pace with the increasing demands of our churches. This will necessitate that a portion of the gifts of our churches for the cause of Christ be directed into the treasury of the Deaconess Home.

We recommend:

1. That consecrated young women be sought out in our churches, and their fitness for the work of the Deaconess being assured, that they be asked to consider the call of the Master into the office of the Deaconess.

2. That each minister in the Synod be urged to preach a sermon on the subject of the Deaconess Home and work, or have it presented by the Superintendent of the Home, and that our offering for the Home be taken on some Sabbath, and, preferably, on that on which the sermon is preached.

3. That Synod gratefully recognizes the services of the lecturers of the Board of Directors, and especially of the Superintendent, the Rev. J. S. Conning.

4. That the Moderator of Synod appoint a committee of three ministers and three elders to visit the Home during the current year.

JOSEPH R. MILLIGAN, *Chairman*

The Moderator appointed the following Committee to visit the Home: Revs. Henry Rumer, DeWitt M. Benham, Samuel Polk; Elders John T. Orem, Frank Shepherd and Irwin B. Linton.

## SABBATH OBSERVANCE

The Committee made the following report, which was received, and the resolutions were adopted:

When our Blessed Lord said, "The Sabbath was made for man, and not man for the Sabbath," he uttered a truth that finds response in the deep-seated need of our nature. God knew that man needed the Sabbath, and He gave it to him. He gave it to him, not as a luxury, but as a necessity; but men have tried to turn it into a luxury, and a luxury, too, that is most enervating to the physical nature and destructive to the soul.

The observance of the Sabbath not only nurtures the religious life of the people, but likewise conserves their civil liberties. It is not only favorable to the growth of the church in righteousness, but is conducive to the building up of a stable national life. It is, therefore, with no little fear that we note the various ways in which the Sabbath is desecrated and its sacred claims ignored. Sunday excursions, Sunday amusements, Sunday concerts, Sunday visiting, Sunday games, and Sunday diversions of all kinds tend to deplete the attendance upon the services of God's House and lead to a laxity of upright living.

The railroad companies, with their tracks freer from traffic and much of their equipment and men free, can make special inducements, by low fares, to tempt the people to patronize them in crowds. It remains true, however, that these trains are run for revenue only, and that revenue would be so materially reduced if Christian people would refuse to patronize them that they would soon cease to run. If the Christian people would take a positive stand against Sunday travel, there is a larger class of people outside the church who would not be seen on Sunday trains. But the presence of our Christian leavens the whole lump. It is, however, of little avail to preach against Sunday travel while so many ministers freely use the Sunday trains, like priestlike people, in making the excuse that they have to do it to meet their appointment, overlook the fact that it was their privilege to decline to make an appointment that involved Sunday travel. A minister might as well not preach on Sabbath desecration if, as he comes down from the pulpit, he must say to those who crowd about him to praise his courageous outburst against Sabbath desecration, "You must excuse me, as I must hurry, or I shall miss my train."

The Sunday newspaper is another deterrent to church attendance, and a great demoralizer of spiritual life.

Again, a large number of the people of our commonwealth are prevented from attendance upon church services and deprived of a day of rest by their employers making no provision by which they shall be assured of one day out of every seven as a day of rest.

These laborers are anxious to have relief from their constant strain and



unremitting labor, and would welcome any plan that would secure for them a rest day in each week, and as many of them on the first day of the week as possible.

The National Association of Postoffice Employers has had prepared House Bill 11805 introduced by Mr. Acheson, entitled a "Bill to prevent Sunday banking in postoffices in the handling of money orders and registered letters: Be it enacted by the Senate and House of Representatives of the United States of America, in Congress assembled, that the issuing and paying of money orders and the registering of letters and delivery of registered mail on Sundays is hereby prohibited in the mail service of the United States."

This should become a law. Every year the Sunday work of the clerks in the postoffice is increasing, and there is no more necessity of the post-office carrying on a banking business upon the Sabbath day than for the various banks to open for business upon that day.

Sunday funerals should be discouraged in every way possible. This rests almost wholly in the hands of the ministers. If they would agree not to conduct Sunday funerals, the custom would soon cease. The undertakers are opposed to Sunday funerals, and in some places have banded together and refused to hold funerals on the Sabbath unless it is an absolute necessity.

In conversation with an undertaker lately he told me that he would be very glad if the ministers would take a stand against Sunday funerals, for then he said he would have no difficulty in arranging them for another day.

Your Committee offers the following resolutions:

1. That the Synod urges upon its ministers, elders and members of our churches a careful observance of the Sabbath day by refraining from the use of Sunday trains, and from subscribing for, or buying, reading, or advertising, in the Sunday newspapers.

2. That the Synod advises our ministers to secure, if possible, the united efforts of all ministers in their communities toward the abolishment of Sunday funerals.

3. That the following resolution be sent, in the name of the Synod, to Hon. Theodore Roosevelt, President of the United States:

The Synod of Baltimore of the Presbyterian Church in the United States of America, in session at Salisbury, Md., October 28, 1908, by unanimous vote, directed its Stated Clerk, on behalf of the Presbyterians in Delaware, Maryland and the District of Columbia, to appeal to you not to allow ball games and other sports on Sunday in the army and navy of the United States, such use of the day being recognized by our Supreme Courts, by careful students of criminology, and by Christian citizens generally as detrimental to the moral character of the participants, and the general moral interests of the surrounding communities.

4. That the following resolutions be sent in the name of the Synod to the United States Senate and the House of Representatives:

1. The Synod of Baltimore of the Presbyterian Church in the United States of America, in session at Salisbury, Md., October 28, 1908, by unanimous vote, directed its Stated Clerk, on behalf of the Presbyterians in Delaware, Maryland, and the District of Columbia, to appeal to your honorable body to enact into law Bill H. R., 11805, to prevent Sunday banking in postoffices, in handling money orders and registered letters.

2. The Synod of Baltimore of the Presbyterian Church in the United States of America, in session in Salisbury, October 28, 1908, by unanimous vote, directed its Stated Clerk, on behalf of the Presbyterians in Delaware, Maryland, and the District of Columbia, to appeal to your honorable body to enact a law that shall require all individuals and corporations engaged in interstate commerce to give each of their employees who works on Sunday a full 24 hours rest day, during the next six days, and to give each employee at least 14 full 24-hour rest days on the first day of the week during each year.

JOEL S. GILFILLAN, *Chairman.*

## EDUCATION

The Chairman presented the report. Dr. Henry C. Minton, for the Board, made an address. The recommendations were adopted.

The Committee on Education would respectfully report:

Preaching the Gospel of our Lord and Saviour Jesus Christ is the greatest thing in the world. True ministers are called of God. They are Ambassadors of Christ, bearing overtures of love and salvation to a ruined and lost world. They are the special gift of the Holy Ghost to the churches. They are men of knowledge and understanding, stewards of the mysteries of God, apt to teach, approved of God, workmen that needeth not to be ashamed, rightly dividing the word of truth.

The Presbyterian Church has always stood for, and still stands, firm for an educated ministry. It is her glory and strength. Paul, the scholar, called of God, and the greatest of the Apostles, as evidenced by his several epistles in the New Testament. May the day never come when our beloved church shall underestimate the value of an educated ministry, and open wide her doors and admit inefficient men into her pulpits as preachers and pastors. True, there are exceptions—such men as Moody and Gipsy Smith, and others of less note, who have been wonderfully blest of God—but these men are specially called for special work. Consecrated and sanctified education is the mightiest power in the church, inspired of the Holy Spirit,



to overcome the strength of the enemy, convince sinners of their sins, and lead them into the light of Christ. We want the highest culture, possible of mind and heart, for an efficient ministry.

The Board of Education is of the highest importance to the church. It has and must continue to furnish men of the best training and high scholarship to carry on her great and aggressive work. We should not forget that eight-tenths of the **ministers of our church** pass through this Board.

The church, however, faces a sad and serious fact, viz.: That young men do not offer themselves in sufficient numbers to meet the growing need of the church. During the past twelve years, when our country has increased 24.9-10 per cent in population, 47 per cent in wealth, 58 per cent in college students, and the membership of the Protestant churches in the United States 33 per cent, the number of ministerial students in 39 leading Protestant seminaries has declined 30.2-10 per cent.

Note another fact: That seven of the largest Presbyteries east of the Alleghenies average but one candidate to 5,137 church members, and that many of our strongest Eastern churches draw heavily on the great and needy West for ministers to fill their pulpits. There are nearly 2,000 vacant churches in the West and Southwest praying for ministers to come to them and preach the Word of Life.

There is also a great need of ministers to meet the growing wants of the great multitude of foreign immigrants that flock yearly to our shores. They need young men who are able to preach to them in their own language. The Boards are striving hard to meet the spiritual wants of these multitudes, but how can they do it without men or money? The Macedonian cry of the great West and Southwest must be heard and answered. Our church must awaken to earnest prayer and action to meet these pressing responsibilities. Pastors and people, Sabbath-school superintendents and teachers, Christian Endeavorers, should seek out young men of piety and talent to consecrate themselves to the work of the ministry. Moreover, the churches should offer generously of their wealth to God's service that the Board may be able to aid the young men committed to their care, that during the long period of their preparation they may be relieved entirely from the embarrassments of wants.

Your Committee deeply regrets the necessity to report that the receipts of the Board fall short of the disbursements. The receipts last year aggregated \$57,244.42, an increase of \$9,333.21 over the previous year, while the disbursements were \$77,881.88, a difference of \$20,637.46. This was met through individual gifts, income from investments, and another draft upon the emergency fund, now nearly exhausted. If, however, the churches increase their offerings to the Board in the same proportion next year, they will be enabled to present a balance sheet of which the Assembly may be well proud of. Let all the pastors and elders present take note and do all

in their power to increase their offerings this year to this Board, that their desire may be fully realized.

Your Committee would congratulate the Synod of Baltimore on the number of candidates for the ministry under its care.

Our relation to the Board for the past year is as follows:

*Baltimore Presbytery*—Candidates, 9; contributing churches, 32; non-contributing churches, 15; contributions to the Board, \$590.00; received from the Board, \$900.00.

*New Castle Presbytery*—Candidates, 6; contributing churches, 36; non-contributing churches, 20; contributions to the Board, \$429.00; received from the Board, \$600.00.

*Washington City Presbytery*—Candidates, 0; contributing churches, 27; non-contributing churches, 4; contributions to the Board, \$546.00; received from the Board, 0.

#### RECOMMENDATIONS.

1. That the ministers of the Synod preach a sermon on the "Claims and Attractions of the Gospel Ministry."

2. That our churches be urged to give generously to the Board of Education.

3. That the churches and colleges observe faithfully the "Day of Prayer for Colleges," which occurs on Thursday, preceeding the second Sunday of February, and that the second Sunday be observed as "Education Day."

J. WYNNE JONES, *Chairman.*

### LEAVE OF ABSENCE

The Committee on Leave of Absence made the following report, which was accepted and adopted:

Excused for entire session—Revs. Donald Guthrie, George S. Bell, W. A. Price, Robt. P. Kerr, Geo. A. Burslem, James Frazer. Elder F. O. Mitchell, Grove Church; Revs. Chas. H. Holloway, Francis H. Moore, Arthur Richards, E. B. Welsh. Elders Geo. W. Steel, Head of Christian; Geo. A. Blake, Elkton. Revs. B. F. Bittinger, John Chester, Geo. S. Duncan, W. H. Edwards, F. W. Fisher, Geo. P. Wilson, Joseph T. Kelly, A. W. Spooner, E. N. Kirby, M. Porter Suell, J. L. Allison, Wm. J. Young, T. E. Davis. Elders H. S. Irvin, New York Avenue Church; R. T. Bonham, Lewinsville; L. Cabel Williamson, Northminster.

Excused after Wednesday afternoon—Revs. Albert Evans, T. D. Richards, J. G. Hamner, J. N. McDowell, J. E. Eggert.

The Minutes of to-day's sessions were read and approved.

At 5.00 P. M. Synod took recess until 7.30 P. M.

At 7.30 P. M. Synod resumed business.

## **FOREIGN MISSIONS**

The Standing Committee presented a report through its Chairman, Rev. John McElmoyle, D.D., which was accepted and resolutions adopted.

The Synod was addressed by Rev. Arthur J. Brown, D.D., Secretary of the Board.

## **THE WOMAN'S SYNODICAL MISSIONARY SOCIETY**

The Synod approved their election of officers and heartily commended them for their faithful and successful work.

## **VOTE OF THANKS**

A hearty vote of thanks was extended to the pastor and people of Wicomico Church for their abundant hospitality.

The Stated Clerk was instructed to have Minutes printed in usual form.

Adjourned.

Closed with prayer and the Apostolic Benediction.

JAMES M. NOURSE,

N. H. MILLER,

Permanent Clerk.

Stated Clerk.



# ROLL OF THE SYNOD

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## CHURCHES, MINISTERS AND RULING ELDERS

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The Asterisk (\*) indicates the Clerk of the Session.

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### I. PRESBYTERY OF BALTIMORE.

ANNAPOLIS CHURCH—Enrolled 1846.

George S. Bell, P., Annapolis, Md.

Ruling Elders—G. A. Culver, William M. Abbott, W. G. Gott, Annapolis, Md.

ARLINGTON CHURCH, Baltimore Co., Md., organized 1905.

John W. Neel, P., Station E, Baltimore, Md.

R. E.—Newman H. D. Cox\*, Chas. H. Ashburne, William H. Alger, Andrew Hamilton, James K. Burgess, station E, Baltimore, Md.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874.

Edwin D. Newberry, Pastor Emeritus, 1427 E. Preston street, Baltimore, Md.

H. M. Price, P., Ashland, Md.

R. E.—John W. Frankenfield,\* W. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. N. Burnes, Warren, Md.

### BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue, organized 1883.

J. Wynne Jones, D. D., P., 321 Highland ave., Baltimore, Md.

R. E.—Enoch Bowen, 3104 O'Donnell street; James E. Cooper, 637 Third street; John T. Chase, 3120 Hudson street; George Kane, 409 Highland avenue; W. W. Norton, 130 Highland avenue; A. H. Metzger, 270 Highland avenue; A. T. Weigert, 3422 Balc street; Philip Keiner, 18 Highland avenue; Edward Saunders, 514 Third street; Frank B. Fencil, 3734 Mt. Pleasant avenue; Enoch B. Webb, 3431 Pratt street, Baltimore, Md.

**AISQUITH STREET CHURCH**, North avenue and Aisquith street, organized 1844.

David T. Neely, P., 1641 N. Caroline street, Baltimore, Md.

R. E.—Robert Kinear,\* 908 E. Biddle street; Joseph R. Cummings, 907 Hopkins avenue; Arthur L. Jackson, 1331 N. Caroline street; Dixon Guy, 1238 N. Broadway; W. J. Clendenin, 1702 E. North avenue, Baltimore, Md.

**BABCOCK MEMORIAL CHURCH**, Madison and North avenues, organized 1893.

Edward A. McAlpin, Jr., P., 2101 Linden avenue, Baltimore, Md.

R. E.—Edward Stinson, 2129 Callow avenue; J. W. Walker, 1952 Linden avenue; John A. Welsh,\* 721 Reservoir street; James Shiver, 805 Lennox street, Baltimore, Md.

**BOHEMIAN AND MORAVIAN CHURCH**, Ashland avenue and Washington street, organized 1890.

Vaclav Vanek, P., 834 N. Washington street, Baltimore, Md.

R. E.—John Gregor, 955 N. Washington street; Matej Hlavacek, 942 Castle street; Vincent Pavlik, 603 N. Washington street; Charles Hurt, 416 N. Washington street, Baltimore, Md.

**BROADWAY CHURCH**, Baltimore street, east of Broadway, organized 1846.

Vacant.

R. E.—William S. Faust, 224 S. Broadway; Dr. William H. Johnson,\* 2017 E. Baltimore street; G. S. Johnson, 104 Jackson Place; Herman Boener, 226 S. Ann street, Baltimore, Md.

**BROWN MEMORIAL CHURCH**, Park and Lafayette avenues, organized 1870.

John T. Stone, P., 1316 Park avenue, Baltimore, Md.

R. E.—H. M. Simmons, M.D., Clerk, 608 Professional Building; John B. Ramsay, National Mechanics Bank, P. Bryson Millikin, 209 South Charles street; James H. Frazer, M.D., 1412 Eutaw Place; I. R. Page, M.D., 1206 Linden avenue; J. M. T. Finney, M.D., 1300 Eutaw Place. H. H. Fauntleroy, 262 West Hoffman street; William Gilmer Hoffman, Baltimore, Md.; Chas. E. Emerson, M.D., Clifton Springs, N. Y.

**OLIVET CHURCH**, Tome street, enrolled 1878.

Thos. W. Pulham, P., 1130 East avenue, Baltimore, Md.

R. E.—George Hughes, 707 Robinson street; William Gamble, 926 East avenue; Edwin Roseberry, 3105 Dillon street; John Charles, Highland avenue; John C. Powell,\* 3130 Dillon street, Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin street, organized 1853.  
DeWitt M. Benham, Ph. D., P., "The Cecil," Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw street; Theo. K. Miller,\* 28-30 Hopkins Place; Joseph T. Smith, M.D., "The Cecil;" L. H. Durling, 1814 Linden avenue; John T. Hill, 305 Roland avenue, Roland Park; B. A. Nelson, 1216 Linden avenue; John R. Hooper, 1425 Linden avenue; Robert Cole, 200 Hawthorne Road, Roland Park, Baltimore, Md.

COVENANT CHURCH, cor. Hollins and Strickler streets, organized 1889.  
Wm. A. Price, P., 1413 Hollins street, Baltimore, Md.

R. E.—Joseph Cowman, Bohanan, Va.; Geo. L. H. Krise, 1128 N. Carey street; Dr. Justus H. Ehlers,\* 614 N. Carrollton avenue; Henry S. Sohl, 424 N. Calhoun street; W. T. B. Diggs, Irvington, Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle street, organized 1886.  
John P. Campbell, D.D., P., 1728 N. Broadway, Baltimore, Md.

R. E.—Edward I. Hyde,\* 1100 E. North avenue; Theophilus Hill, 1303 E. Biddle street; Oliver W. Cummings, 1505 Federal street; Henry L. Hillegeist, 1704 E. North avenue; Addison S. Diggs, 1702 E. Preston street; Harry W. Hill, 1703 N. Hopkins avenue; Andrew G. Lowry, 2251 E. Chase street; Charles D. W. Reid, 1724 E. Lafayette avenue.

FIRST CHURCH, Madison street and Park avenue, founded 1761.  
Donald Guthrie, D.D., P., 808 Park avenue.  
Hope Mission, Baltimore, Md.

R. E.—W. W. Spence, 1205 St. Paul street; Elisha H. Perkins,\* 710 St. Paul street; William Reynolds, 229 W. Preston street; William H. Dix, 622 N. avenue; Edward H. Griffin, 1027 N. Calvert street; G. Frank Baily, 2125 Maryland avenue; A. Crawford Smith, "The St. Paul;" C. Grant, Jessups, Md.; C. W. Hendrick, 1125 N. Calvert street; B. C. Steiner, 1038 N. Eutaw street, Baltimore, Md.

FOREST PARK CHURCH, Forest Park, organized 1907.  
John C. Finney, P., Forest Park, Baltimore, Md.

R. E.—H. C. Kilmer, Geo. T. Warner,\* Wm. A. Webb, Joseph B. Bell, Forest Park, Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs avenues, organized 1886.  
James E. Cook, P., 1322 N. Mount street, Baltimore, Md.

R. E.—James L. Ridgley,\* 618 Appleton street; Henry A. Bur-

roughs West Arlington; E. Wesley Hale, 1302 N. Mount street; George B. M. Fosnot, 1817 W. Franklin street; Theo. J. Morton, 1371 N. Gilmore street; Geo. H. Conn, 3800 Park Heights avenue; J. T. Orem, 736 N. Mount street; John W. McLean, 320 N. Fulton avenue, Baltimore, Md.

GRACE CHURCH, Dolphin and Etting streets, organized 1881.  
W. E. Williams, P., Baltimore, Md.

R. E.—Charles Davage, 1234 Druid Hill avenue; S. C. Owing, 2629 Florence street; W. G. Thomas,\* 2103 Druid Hill avenue; R. A. Fry, 1142 Argyle avenue; Jesse Ireland, 520 Dolphin street; J. T. Nelson, 515 W. Lanvale street; F. P. Melchor, 536 Robert street; J. W. Nichols, 1621 Division street; S. R. Deslanes, 721 Central avenue, Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881.  
George A. Burslem, P., 3619 Falls Road, Baltimore, Md.

R. E.—Mark H. Thompson,\* 325 Roland avenue; Charles Peacock, 523 Oliver Place; Geo. W. Rogers, 516 Roland avenue; Jas. H. Tewson, 342 Elm avenue, Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton avenue, north of Lanvale street, organized 1880.  
Walter H. Waygood, P., Baltimore, Md.

R. E.—S. M. Rankin, 1044 N. Eden street; S. R. Hogg,\* 1006 W. Lanvale street; W. J. Mackee, 1424 McCulloch street; W. B. Wills, 1012 W. Lanvale street; G. S. Rippard, 2429 W. North avenue; C. M. Cook, M.D., 1101 W. Lanvale street; W. M. Robinson, 921 N. Carrollton avenue, Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery street, organized 1855.  
Henry W. Miller, P., 805 William street, Baltimore, Md.

R. E.—Levi A. Merrill, 1035 Hanover street; Robert L. Butler,\* 223 Warren avenue; W. Frank Downes, 106 W. Fort avenue; Robert McMecken, 215 E. Montgomery street, Baltimore, Md.

MADISON STREET CHURCH, east of Park avenue; organized 1848.  
Leonard Z. Johnston, P., 1615 Druid Hill avenue, Baltimore, Md.

R. E.—James J. Fessenton, 918 Cathedral street, George E. Fry,\* 318 Preston street; William Scott, 1113 Maryland avenue; Richard Mack, 541 W. Biddle street; George B. Murphy, 524 St. Paul street, Baltimore, Md.



NORTMINSTER CHURCH, corner North avenue and St. Paul street, organized 1880.

Robert P. Kerr, D.D., P., 1821 St. Paul street, Baltimore, Md.

R. E.—Richard Cross,\* 1520 Park avenue; John L. Reed, 9 E. Mt. Royal avenue; Franklin J. Morton, 2934 Calvert street; Charles W. Wisner, 2118 Oak street; Albert L. Gardner, 216 E. Lafayette avenue, Baltimore, Md.

REID MEMORIAL, organized 1904.

Vacant.

R. E.—J. Francis Herbert,\* 1838 Harford avenue; Geo. L. Henck, Southern Supply Co.; Wm. Scott, 130 S. Charles street; Samuel McPherson, 1510 E. Monument street, Baltimore, Md.

RIDGLEY STREET CHURCH, cor. Hamburg street, organized 1892.

T. Chalmers Easson, P., Hotel Condon, Baltimore, Md.

R. E.—Richard Schroeder,\* 5 Small Wood street; Henry Ebert, 232 E. 25th street; Richard J. Spence, 3718 Park Heights avenue; Frank Walter, 1126 Cross street, Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd streets, organized 1803.

Geo. M. Hickman, D.D., P., 1214 N. Caroline street, Baltimore, Md.

R. E.—John Abercrombie,\* 827 N. Eutaw street; Robert H. Smith, 1230 N. Calvert street; Robert J. Kane, 1044 N. Eden street; Harry G. Evans, Roland Park; Wm. A. Flowers, 810 N. Bond street; John W. Janney, 321 E. 20th street; Fred. A. Scherf, 730 E. 20th street; Chas. F. P. Waters, 1417 Mt. Royal avenue; Harry N. Abercrombie, 2528 N. Charles street, Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898.

John S. Conning, S.S., 1002 Madison avenue, Baltimore, Md.

R. E.—Geo. A. Chase,\* 3301 Walbrook avenue; E. W. Tudor, 3205 Clifton avenue; Francis Sanderson, Chesapeake avenue, Baltimore, Md.,

WAVERLY CHURCH, Old York Road and Windermere avenue, organized 1887.

David E. Craighead, P., 433 E. North avenue, Baltimore, Md.

R. E.—R. L. Graham,\* 513 Chestnut Hill avenue; A. H. Fields, 2821 Frisby street; Ed. Meister, Tinger Lane, Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene streets, organized 1852.

Thomas G. Koontz, P., 834 Harlem avenue, Baltimore, Md.

R. E.—Elisha S. Heath,\* 1318 W. Lexington street; Arthur T. Forman, 222 N. Carey street; A. P. Gray, 531 N. Fulton avenue; S. R. Bagley, 824 N. Freemont street, Baltimore, Md.; Lewis C. Brewster, Jessup, Md.

BARTON CHURCH, Alleghany County, Md., organized 1859.

Vacant.

R. E.—Matthew Longbridge,\* John Meek, William S. Williams, Barton, Md.

BEL AIR CHURCH, Harford County, Md., organized 1852.

Vacant.

R. E.—George R. Cairnes,\* John D. Worthington, John B. Hanna, J. W. Lawrence McCormick, Bel Air, Md.

BETHEL CHURCH, Harford County, Md., organized 1769.

A. M. Engle, P., Whitehall, Md., R. F. D.

R. E.—N. O. Stokes,\* Rocks, Md.; Geo. A. Cairnes, Janettsville, Md.; William Jackson, J. R. Kirkwood, Dr. J. W. Barton, Chas. Bay, R.F.D., Whitehall, Md.

BRUNSWICK CHURCH, Frederick County, Md., organized 1892.

Vacant.

R. E.—Robert B. Russell, Dr. C. W. R. Crum, Brunswick, Md.

CATONSVILLE CHURCH, organized 1881.

John A. Nesbitt, P., Catonsville, Md.

R. E.—James MacNab, Richard P. Baer,\* Catonsville, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.

Vacant.

R. E.—John S. Green, M.D., Gittings, Md.; James G. Kane, Gittings, Md.; Thomas J. Jessop,\* R.F.D., Baldwin, Md.

CHURCHVILLE CHURCH, Harford County, Md., founded 1738.

Samuel C. Wasson, P., Churchville, Md.

R. E.—R. Harris Archer,\* Wm. W. Finney, Churchville, Md.; Thomas Webster, Calvary, Md.; Amos V. Bailey, Aberdeen, R. F. D.; A. Henry Strasbaugh, Creswell, Md.

CRISP MEMORIAL CHURCH, Brookland, Md., organized 1893.

Vacant.

R. E.—John G. Pumphreys, Brookland, Md.

CUMBERLAND CHURCH, Alleghany County, Md., organized 1806.

James E. Moffatt, D.D., P., Cumberland, Md.

R. E.—Judge A. Hunter Boyd, David L. Clayton, Cumberland, Md.; E. T. Duke, M.D.,\* James Grant, F. C. Wilton, D. F. Kuykendall, F. H. McKay, Cumberland, Md.

DEER CREEK HARMONY CHURCH, Harford County, Md., organized 1855.

Vacant.

R. E.—S. Martin Bayliss, Glenville, Md.; George E. Silver,\* Churchville, Md.; Benjamin Silver, Glenville, Md.; A. F. Galbraith, Darlington, Md.

ELLICOTT CITY CHURCH, Howard County, Md., founded 1837.

Henry Branch, D.D., P.,\* Ellicott City, Md.

R. E.—J. H. Gaither, Wm. T. Holmes, Ellicott City, Md.; James Holden, Oella, Baltimore, Co., Md.

EMMITTSBURG CHURCH, Frederick County, Md., organized 1760.

Kenneth M. Craig, P., Emmittsburg, Md.

R. E.—Robert L. Annan, M.D., William C. Scott, John Allison, James A. Helman,\* Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore County, Md., organized 1839

R. E.—Wm. C. Vogts, Franklinville, Md.

Vacant.

FALLSTON CHURCH, Harford County, Md., organized 1874.

R. E.—Joseph Crumlich, Fallston, Md. (With Franklinville.

FREDERICK CITY CHURCH, Frederick County, Md., organized 1780.

T. Freeman Dixon, P., Frederick City, Md.

R. E.—Prof. Charles W. Ely, John W. Davidson, Edw. S. Eichelberger, S. Elmer Brown,\* W. O. McCutcheon, Frederick, Md.

FROSTBURG CHURCH, Alleghany County, Md., organized 1859.

Vacant.

R. E.—Reuben Anthony,\* Thomas C. Langford, Danied Krapf, Jr., Frostburg, Md.; John Cocker, Joliet, Ill.

GOVANSTOWN CHURCH, Baltimore County, Md., organized 1846.

Wilfred W. Shaw, P., Govanstown, Md.

R. E.—H. B. Everding,\* Govanstown, Md.; James Rodgers, C. B. Turnbull, Rodgers Forge, Md.

GRANITE CHURCH. (With Mt. Paran.)

GROVE CHURCH, Aberdeen, Md.

Thos. T. Brown, P., Aberdeen, Md.

R. E.—James W. McGaw,\* John A. Mitchell, Eugene Dell, Aberdeen, Md.; Frederick O'Neil Mitchell, Perryman, Md.

HAGERSTOWN CHURCH, Washington County, Md., organized 1817.  
Robert A. Boyle, P., Hagerstown, Md.

R. E.—Charles E. Bacchtel, J. N. Duffield,\* Walter Summer, G. E. Baker, Dr. Augustus Maisch, C. P. Walker, Hagerstown, Md.

HAVRE DE GRACE CHURCH. Harford County, Md., organized 1841.  
Walter R. Murray, P., Havre de Grace, Md.

R. E.—R. H. Smith, M.D., Otho Green, Havre de Grace, Md.; Charles B. Osborn, Aberdeen, Md.

HAMILTON CHURCH, Baltimore County, Md., organized 1901.  
Lemuel S. Reichard, P., Hamilton station, Baltimore, Md.

R. E.—Henry K. Diggs,\* Raspburg, Md.; Harry R. Lewis, Arthur Evans, Jacob J. Purser, Hamilton station, Baltimore, Md.

HIGHLAND CHURCH, Harford County, Md., organized 1890.  
Samuel L. Irvine, P., Street, Md.

R. E.—John W. Galbreath, W. A. Wheeler, Hugh T. Heaps, James W. Davis, Street, Md.; James J. Wilson, Pylesville, Md.; John F. DeRan, William H. Day, Rocks, Md.

NORTH BEND CHURCH, Maryland, organized 1898.

R. E.—James Baird, The Rocks, Md.; George B. Cumming, Jarrettsville, Md. (With Highland.)

LONACONING CHURCH, Alleghany County, Md., organized 1861.  
Adam C. Thompson, P., Lonaconing, Md.

R. E.—J. D. Skilling, M. D.,\* John Abbott, Sr., John Swann, Prof. Wm. Gunning, John Schafer, John Staoinun, Wm. Gunning, John Schafer, Joseph Jones, James Atkinson, W. L. Strottler, G. W. Rank, John Somerville, Lonaconing, Md.

LORD CHURCH, Midland, Md., organized 1898.  
Vacant.

R. E.—J. H. Carpenter, M.D., David Smith,\* Midland, Md.

MIDLAND CHURCH.  
Vacant.

R. E.—Daniel McMurdo,\* Midland, Md.

MT. PARAN CHURCH, Baltimore, County, Md., founded 1715.  
H. H. Henry, P., Hoselyn, Md., R. F. D.

R. E.—J. Henry Ehlers, Hernwood, Md.; W. E. Fite, Randalls-town, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Baltimore County, Md., organized 1848.

R. E.—Charles S. Grant,\* Andrew Kirkpatrick, Granite, Md.

RANDALSTOWN CHURCH, Baltimore County, Md., organized 1848.

R. E.—William Wallace Russell,\* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll County, Md., organized 1839.

James Fraser, Ph. D., P., New Windsor, Md.

R. E.—D. P. Smelser, Ellsworth Ecker, New Windsor, Md.

NORTH BEND CHURCH. (See Highland.)

PINEY CREEK CHURCH, Frederick County, Md., organized 1763.

H. A. Goff, D.D., P., Taneytown, Md.

R. E.—D. H. Hess, Harney, Md.; Robt. W. Galt, York Road, Md.;  
James B. Galt,\* Judson Hill, Taneytown, Md.

TANEYTOWN CHURCH, Carroll County, Md., organized 1828.

H. A. Goff, D.D., P., Taneytown, Md.

R. E.—C. Birnie, M.D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,\* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Parran.)

RELAY CHURCH, Baltimore County, Md., organized 1881.

Albert C. Dudley, P., Relay, Md.

R. E.—W. T. Barker,\* Monroe Mitchel, Relay, Md.

ROLAND PARK CHURCH, organized 1901.

John W. Douglas, P., Roland Park, Baltimore, Md.

R. E.—Charles W. Coggins, 5 W. German street, Baltimore, Md.

SPARROW'S POINT CHURCH, Baltimore County, Md., organized 1890.

A. Burtis Hallock, P., Sparrow's Point, Md.

R. E.—Alex. McKenzie,\* I. G. Mathews, John Naudain, Sparrow's Point, Md.

SOUTHMINSTER CHURCH, Cumberland, Md., organized 1906.

Luther Martin, P., Cumberland, Md.

R. E.—J. R. Donaldson,\* Cumberland, Md.

ST. HELENA CHURCH, Baltimore County, Md., organized 1898.

R. E.—Nicholas J. Jolly, St. Helena, Md.; Geo. P. Martell, Colgate, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WHITE HALL CHURCH, organized 1904. (With Bethel.)

A. M. Engle, P., White Hall, Md., R.F.D.

R. E.—John A. Seitz, Richard Wiley, Whitehall, Md.

WILLIAMSPORT CHURCH, Washington County, Md., organized 1819.  
Vacant.

R. E.—J. A. Brown, C. D. Downs,\* Williamsport, Md.

ZION CHURCH, Anne Arundel County, Md., organized 1884.

Jeremiah B. Swan, P., Lothian, Md.

R. E.—Philip Pindell, Lloyd Brown, Charles Ennis, Lothian, Md.

#### MINISTERS WITHOUT CHARGES.

William C. Maloy, Baltimore, Md.

J. F. Jennison, 1306 Madison avenue, Baltimore, Md.

David H. Riddle, D.D., Falls Church, Va.

Wm. W. Campbell, Highlands, Wilmington, Del.

J. William McIlvain, D.D., Sec., 512 Park avenue, Baltimore, Md.

Thos. L. Springer, E. 2601 Windermere avenue, Baltimore, Md.

David Jamison, Aberdeen, Md.

Edward H. Robbins, D.D., Fin. Sec. Presbyterian Hospital, 1815 Edmondson avenue, Baltimore, Md.

Irvin C. Yeakel, Baltimore Md.

Chas. G. Cady, 1311 W. Lanvale street, Baltimore, Md.

Richard L. Meiley, 182 Cumberland street, Brooklyn, N. Y.

R. W. Hazelting, Station L., Baltimore, Md.

C. G. Girelius, Vineland, N. J.

Joseph Krenck, N. Washington street, Baltimore, Md.

L. B. Hensley, Oakland, Md.

#### II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex County, Del., organized 1690.

Vacant.

R. E.—George W. Chamberlain,\* Blackwater, Del.; Ebe Walter, Frankford, Del.

BRIDGEVILLE CHURCH, Sussex County, Del., organized 1846.

Vacant.

R. E.—Edgar L. Kinder,\* Bridgeville, Del.

FARMINGTON CHURCH, Kent County, Del., organized 1895.

R. E.—Shermizer Fisher, W. B. Thorp, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.

William H. Bancroft, P., Berlin, Md.

R. E.—John W. Pitts, M.D., Calvin B. Taylor,\* John N. Hemman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil County, Md., organized 1857.

Vacant.

R. E.—J. M. Reed,\* J. S. Hopper, Fred McIntire, Chesapeake City, Md.

CHRISTIANA CHURCH, New Castle County, Del., organized 1730.

J. Edgar Franklin, S.S., 711 Washington street, Wilmington, Del.

R. E.—Thos. Appleby, Jr., New Castle, Del.; Geo. L. Appleby, Porters Station, Del.

COOL SPRING CHURCH, S.S. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle County, Del., organized 1846.

Vacant.

R. E.—James Sadler,\* Wm. A. Jester, Delaware City, Del.

DOVER CHURCH, Kent County, Del., organized prior to 1746.

Jos. B. Turner, P., Dover, Del.

D. E.—A. W. Slaymaker, Camden, Del.; John Heitshu, Geo. M. Jones, Dover, Del.

DRAWYER'S CHURCH, New Castle, Co., Del., organized 1708.

Robert L. Hallett, P., Odessa, Del.

R. E.—D. W. Corbett,\* A. S. Whitlock, W. H. West, Joseph L. Gibson, Odessa, Del.

EDEN CHURCH, Worcester County, Md., organized —.

R. E.—Peter Whaley, Whaleyville, Md.

ELKTON CHURCH, Cecil County, Md., organized 1833.

John McElmoyle, D.D., P., Elkton, Md.

R. E.—George A. Blake, Charles B. Finley,\* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FELTON CHURCH, Kent County, Del., organized 1860.

(With Harrington.)

R. E.—Morris M. Stevenson,\* Wm. Schabinger, John Heyd, Felton, Del.; James Roland, Viola, Del.

FOREST CHURCH, Middletown, Del., organized 1745-1750.

Francis H. Moore, D.D., P., Middletown, Del.

R. E.—Edward Reynolds,\* J. Fletcher Deakyne, Middletown, Del.; H. C. Ellison, Summit Bridge, Del.; Joseph B. Deakyne, Townsend, Del.; D. L. Dunning, Middletown, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.

R. E.—Robert W. Daisey,\* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex County Del., organized 1860.

John R. Henderson, P., Georgetown, Del.

R. E.—Charles R. Jones,\* R. C. White, W. A. Warrington, Georgetown, Del.

COOL SPRING CHURCH, Sussex County, Del., organized 1735. S.S.

R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,\* Frank Waples, Cool Spring, Del.; William Hurdle, Hollyville, Del.

GRACE CHURCH, Kent County, Md., organized 1874.

R. E.—William S. Maxwell, M.D.,\* C. H. Price, Still Pond, Md.; Daniel Hill,, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent County, Del., organized 1872.

John E. Eggert, P., Harrington, Del.

R. E.—G. L. Baird,\* F. H. Gordon, Harrington, Del. (With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle, Del., organized prior to 1708.

Joel S. Gilfilan, D.D., P., Newark, Del.

R. E.—John T. Steel,\* George W. Steel, Newark, Del.; Joseph A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex County, Del., organized 1692.

Julius A. Herold, P., Lewes, Del.

R. E.—Edward Russell, A. L. Burton,\* Thomas B. Schellinger, Ex-Gov. Ebe. W. Tunnel, James Kelly, George Bohm, George P. Tunnel, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle County, Del., organized 1720.

R. E.—George J. Chandler,\* John Underwood, Montchanin, Del., R.F.D. No. 1; John Armstrong, Marshalton, Del.; Lawrence Hobson, Greenville, Del.



MAKEMIE MEMORIAL CHURCH, Worcester County, Md., organized 1683.

Joseph B. North, LL. D., P., Snow Hill, Md.

R. E.—J. Samuel Price,\* William Parsons, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.

R. E.—Lemuel Oxley, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset County, Md., organized 1683-1690.

L. R. Watson, P., Princess Anne, Md.

R. E.—William C. Fountain,\* Robert W. Admas, C. W. Wainwright, M.D., William O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex County, Del., organized 1849.

Henry L. Bunstein, P., Milford, Del.

R. E.—James B. Gilchrist,\* William A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle County, Del., organized 1839.

William J. Rowan, Ph. D., P., Newark, Del.

R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed,\* Francis A. Cooch, Newark, Del.

NEW CASTLE CHURCH, New Castle County, Del., organized 1707.

S. Beattie Wylie, P., New Castle, Del.

R. E.—David Stewart, Jr., M.D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex County, Del., organized 1894.

R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,\* Ocean View, Del.; Myers B. Steele, Clarksville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707-1710.

Thomas Chalmers Potter, D.D., P., Glasgow, Del.

R. E.—J. H. Frazer, Glasgow, Del.; D. B. Ferris, Farnhurst, Del.; Levi H. Cooch, Cooches Bridge, Del.

PERRYVILLE CHURCH, Cecil County, Md., organized 1888.

Robert H. Hoover, P.\* Perryville, Md.

R. E.—Joseph P. Wright, Chas. R. Rutledge, Perryville, Md.

PITT'S CREEK CHURCH, Worcester County, Md., organized 1683-1700.

J. N. McDowell, P., Pocomoke City, Del.

R. E.—I. T. Coston, M.D.\* Edgar Fontaine, R. M. Stevenson, G. W. Riddle, Pocomoke City, Md.

PORT DEPOSIT CHURCH, Cecil County, Md., organized 1837.

Vacant.

R. E.—John J. Buck, William B. Steel, Port Deposit, Md.; William T. Patton,\* Liberty Grove, Md.

PORT PEN CHURCH, New Castle County, Del., organized 1837.

Vacant.

R. E.—John B. Vandegrift,\* William McMullen, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle County, Del., organized 1722

John D. Blake, P., Marshallton, Del.

R. E.—James Shakespeare,\* George Klair, Henry B. Klair, Marshallton, Del.; Egbert Klair, Stanton, Del.; Lewis Dericksón, Newark, Del.

REHOBOTH CHURCH, Somerset County, Md., organized 1683-1690.

S. S.

R. E.—E. G. Polk, Pocomoke City, Md.; Elijah Broughton, Westover, Md.; W. Thomas Davis, Kingston, Md.

REHOBOTH CHURCH, Sussex County, Del., organized 1876.

Adolf C. Esmann, P., Midway, Del.

R. E.—John Fitcher,\* Midway, Del.; Charles K. Warrington, Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle County, Del., organized 1710-1715.

Joseph R. Milligan, D.D., P., St. George's, Del.

R. E.—Theo. F. Clark, Delaware City, Del.

SMYRNA CHURCH, Kent County, Del., organized 1846.

Arthur Richards, P., Smyrna, Del.

R. E.—Ezekiel V. Cooper,\* George W. Taylor, Smyrna, Del.

STANTON CHURCH, New Castle County, organized 1877.

Vacant.

R. E.—Oliver D. Foote, Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne County, Md., organized 1892.

Vacant.

R. E.—Israel Woodring, Church Hill, Md.

WORTON CHURCH, Kent County, organized —.

Vacant.

R. E.—John J. Roeder, Chestertown, Md. (See Grace.)

WESTMINSTER CHURCH, Kent County, Md., organized 1871.

Vacant.

R. E.—R. A. Duhamel,\* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil County, Md., organized 1724.

Samuel Polk, P., Colora, Md.

R. E.—Samuel T. Wiley, W. T. Fryer, Colora, Md.; A. L. Duy-  
ckinck, Rising Sun, Md.; Chas. S. Pyle; Rising Sun, Md.; John W.  
McCullough, Philadelphia, Pa.

WHITE CLAY CREEK CHURCH, New Castle County, Del., organ-  
ized 1751.

Hugh C. McBride, P., Newark, Del.

R. E.—Thomas Hawthorne, William Stroud, Samuel McCoy, Ston-  
ton, Del.; James H. Walker, Lewis H. Lynam,\* Henry Walker,  
Marshallton, Del., R. F. D.

WICOMICO CHURCH, Salisbury, Md., organized 1683-1690.

Samuel W. Reigart, D.D., Pastor Emeritus, Salisbury, Md.

Wilson T. M. Beale, P., Salisbury, Md.

R. E.—H. Laird Todd, M.D., F. M. Slemmons, M.D., Thomas C.  
Morris, L. W. Gunby,\* John T. Ellis, L. McKenzie Porter, Salis-  
bury, Md.

ZION CHURCH, Cecil County, Md., organized 1850.

B. J. Brinkema, P., North East, Md.

R. E.—J. M. C. Cahart,\* Zion, Md.; Alfred B. McVey, Pleasant  
Hill, Md.; William Stewart, North East, Md.; Ross Martindale,  
Sweet Brier, Va.

ROCK CHURCH, Cecil County, Md., organized 1720.

R. E.—F. H. Huston, Oxford, Pa.; Samuel G. Bye,\* Caleb Bro-  
kaw, Providence, Md.; Samuel Gatchell, Childs, Md.

#### WILMINGTON.

CENTRAL CHURCH, King street, above Seventh, organized 1855.

R. E.—William K. Crosby, 503 W. Fifth street; L. P. Bush,\* Clay-  
ton and Sycamore streets; W. S. Pickett, 1507 W. Fourteenth  
street; F. W. Fenn, 800 West street; John J. Hays, 1212 Market  
street; J. H. Burns, 1316 W. Seventh street; Prof. Henry Berlin,  
822 Adams street, Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.

E. B. Welsh, P., No. 1 W. 27th street, Wilmington, Del.

R. E.—Francis R. Vincent, 2905 West street; Nathaniel Pipino, 103 W. 27th street; Wm. Stewart, 2308 N. Monroe street; James Watson, 3000 N. Market street, Wilmington, Del.

FIRST CHURCH, Market street, above Ninth, organized 1737.

George F. Nason, P., Wilmington, Del.

R. E.—J. Frank McCoy, 1005 Adams street; Geo. W. Jones, 11 East Fourteenth street, Wilmington, Del.

GILBERT CHURCH, Thirteenth and French streets, organized 1890.

Charles L. Jefferson, D.D., 1020 Walnut street, Wilmington, Del.

R. E.—David Anderson, 501 Orange street; Elihu Brewington, 701 E. Fifth street; M. Johnson, 1800 Market street; Thomas Anderson,\* 1624 W. Third street, Wilmington, Del.

GREEN HILL CHURCH, Wilmington, Del., organized 1849.

Vacant.

R. E.—James M. Smyth,\* 2406 W. Sixteenth street; John B. Moore, 16th street and Riverview avenue; Wm. S. Matchett, 2347 W. Seventeenth street, Wilmington, Del.; John Oliver, J. M. Billingly, Thomas Montgomery, Henry Clay, Del.

HANOVER CHURCH, Sixth and King streets, organized 1772.

Robert L. Jackson, P., Wilmington, Del.

R. E.—Thomas K. Porter,\* 1019 Madison street; Alfred J. Rumford, 1302 W. Sixth street; Edward Dixon, 820 Poplar street; W. E. Marks, 1603 West street, Wilmington, Del.

OLIVET CHURCH, Fourth and Broome streets, organized 1868.

John C. Lane, P., 235 Rodney street, Wilmington, Del.

R. E.—W. H. Oliver,\* 107 Searls street; J. G. Hallet, 803 S. Broome street; David Stephey, 113 Rodney street; Wm. J. McKnight, 1304 Banning street; James Calhoun, 207 Woodlawn avenue; George Rounnel, 233 Broome street, Wilmington, Del.

RODNEY STREET CHURCH, cor. Pennsylvania avenue, organized 1886.

W. F. Dickens—Lewis, D.D., P., 1314 W. Tenth street, Wilmington, Del.

R. E.—R. J. McKay, M.D.,\* Broome and Chestnut streets; Thos. E. Doremus, 908 W. Eleventh street; Gen. Charles Bird, 1200 Delaware avenue; Walter D. Ford, 1309 Clayton street, Wilmington, Del.

WEST CHURCH, Eighth and Washington streets, organized 1868.

Albert Newton Keigwin, D.D., Pastor Emeritus, 139 W. 103d street, New York; Alexander Allison, Jr., P., 901 Washington street, Wilmington, Del.

R. E.—Isaac S. Baird,\* 903 W. Ninth street; M. D. Crossan, 708 West street; Warden R. Humphrey, 704 Franklin street; T. W. Triggs, 1320 Washington street; Frank Sheppard, 904 Delaware avenue, Wilmington, Del.

#### MINISTERS WITHOUT CHARGES.

William H. Logan, P. M., 702 Van Buren street, Wilmington, Del.

Charles H. Holloway, H. R., 548 N. Tenth street, Philadelphia, Pa.

Edwin W. Long, Wilmington, Del.

Henry F. Mason, 118 W. Rittenhouse street, Germantown, Pa.

David E. Shaw, Oxford, Pa.

Wm. L. Freund, Princeton, N. J.

Thos. A. McCurdy, D.D., Mandan, N. Dakota.

F. C. McLeod, 819 San Miguel street, Colorado Springs, Colo.

Thomas de Pamphilis, 1821 Eighth street, Wilmington, Del.

C. H. Schwenke, Theo. Sem., Princeton, N. J.

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#### III. PRESBYTERY OF WASHINGTON CITY.

ARLINGTON CHURCH, Alexandria County, Va., organized 1908.

James H. De Pue, P., 2902 P street, N. W., Washington, D. C.

R. E.—M. C. Munson, H. C. Corbett, Thos. J. De Lashmutt, Arlington, Va.

BALLSTON CHURCH, Alexandria County, Va., organized 1895.

Edward N. Kirby, P., Ballston, Va.

R. E.—H. A. Whallon,\* Winder Building, Washington, D. C.; Julian P. Baldwin, A. P. Douglass, Ballston, Va.; Ralph Baldwin, Clarendon, Va.

BOYD'S CHURCH, Montgomery County, Md., organized 1877, S. S.

R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,\* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CHEVY CHASE CHURCH, Md., organized 1908.

Samuel M. Johnson, P., Chevy Chase, Md.

R. E.—Geo. Redway, Chevy Chase, Md.; A. T. Pieukowsky, Pinehurst, D. C.; John S. Sheiry, Grant Leet, Friendship Heights, Md.; Bethesda, R.F.D.

CLIFTON CHURCH, Fairfax County, Va., organized 1870.

William H. Edwards, P., Clifton, Va.

R. E.—R. R. Buckley,\* Wm. H. Richards, C. H. Kemper, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery County, Md., organized 1857.

W. H. Stone, Ph. D., P., Darnestown, Md.

R. E.—James S. Windsor, Darnestown, Md.; J. T. Kelly, E. H. Darby,\* Germantown, Md., R.F.D. No. 2; H. R. Cissel, Brooke Vincent, Gaithersburg, Md., R.F.D. No. 3; Geo. R. Rice, Travillah, Md.

FALLS CHURCH, Fairfax County, Va., organized 1873.

Robert A. Davison, D.D., P., Falls Church, Va.

R. E.—Wm. J. Allen,\* East End, Va.; Geo. B. Fadley, M.D., C. H. Buxton, Geo. W. Hawkhurst, Andrew Smith, Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752-1784.

Geo. S. Duncan, Ph.D., S.S.,\* 2900 7th street N. E., Washington, D. C.

R. E.—J. D. Moore,\* Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.

. David A. Reed, S.S., Berwyn, Md.

R. E.—F. A. Preston, Wm. A. Rutherford,\* William Stein, H. B. Gaither, Riverdale, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md., organized 1704.

S. Ward Righter, P., Hyattsville, Md.

R. E.—Seth A. Holton, Frederick E. Baukhages, George S. Britt,\* K. Jerome Wilsie, H. W. Shepherd, Wm. S. Holton, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.

N. H. Miller, D.D., S.S., 1347 Corcoran street, Washington D. C.

R. E.—George W. Jones, Lewinsville, Va.; R. T. Bonham,\* Ashgrove, Va.; Alex Mankin, W. B. Dodge, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.

J. M. Nourse, P., Vienna, Va.

R. E.—Paul Richmond, M. D., John R. Blake, Nathan Westcott,\* A. H. Hollenbach, Vienna, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.

J. Garland Hamner, D.D., P., Manassas, Va.

R. E.—Edward K. Mitchell, Wm. Clarke, W. J. Steere, Wm. Foote, Dr. J. A. Phillips,\* E. L. Hornbaker, Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.

T. Davis Richards, P., Germantown, Md.

R. E.—John T. Warfield, Gaithersburg, Md., R. F. D.; J. E. Deets, M.D.,\* Clarksburg, Md.; James R. Howes, William Waters, Germantown, Md.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.

Thomas C. Clark, D.D., P., Takoma Park, D. C.

R. E.—E. V. Crittenden,\* C. C. King, W. W. Wallace, F. W. Walker, J. B. Derrick, H. W. Stull, Takoma Park, D. C.

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.  
Henry Rumer, D.D., P., Kensington, Md.

R. E.—William M. Terrell,\* Louis W. Maxson, H. L. McQueen, Kensington, Md.; M. B. Cushman, "The Portner," Washington, D. C.

#### WASHINGTON.

CHURCH OF THE COVENANT, Connecticut avenue and Eighteenth street, N. W., organized 1885.

Charles Wood, D.D., P., Washington, D. C.; James M. Henry, Minister, Peck Memorial Chapel, Washington, D. C.

R. E.—Claudius B. Jewell, 1324 Vermont avenue, Alfred R. Quaiffe, "The Concord;" Fred L. Moore, 1680 Thirty-first street N. W.; Edmund Southard Parker, 1736 Connecticut avenue; Stanton J. Peele, "The Concord;" Archibald Grennless,\* 3129 U street; John W. Foster, 1323 Eighteenth street N. W.; Henry B. F. MacFarland, 1816 F street; Edward M. Gallaudet, Kendall Green; Chas. E. Foster, 1017 Sixteenth street, Washington, D. C.

EASTERN CHURCH, Sixth street and Maryland avenue, organized 1875.

Chas. L. Neibel, P., 131 A street N. E., Washington, D. C.

R. E.—Marshall T. Hyer,\* 1008 Maryland avenue N. E.; Chas. A. Clark, 1000 Maryland avenue N. E.; Frank J. Rowell, 605 Massachusetts avenue N. E.; Geo. B. Mosher, 649 F street N. E.; J. F. Duncan, 3637 Newton street; J. F. Orth, 1814 Jackson street N. E.; P. F. Hoff, 118 Fifth street N. E.; Thomas Betts, 647 Ninth street N. E.; Thomas Calver, 207 A street S. E., Washington, D. C.

ECKINGTON CHURCH, Q and N. Capitol streets, Washington, D. C., organized 1896.

W. T. Thompson, D.D., P., 114 S street N. W., Washington, D. C.

R. E.—Irvin B. Linton,\* 1825 Second street N. E.; A. R. Serven, 117 R street N. E.; John M. Lowe, 32 New York avenue N. E.; George W. Morrison, 1957 Fourth street N. E.; Wm. A. Taylor, 55 Q street N. E.; William Jardine, 45 Q street N. E.; Robert S. Moore, 628 Morton street N. E.; Casper B. Shafer, 45 R street N. W., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K streets N. W., organized 1841.

Francis J. Grimke, P., 1415 Corcoran street N. W., Washington, D. C.

R. E.—Russell N. Boyd, 1742 K street N. W.; John C. Hart, 1014 Twentieth street N. W.; Edward G. Brooks, 408 B street S. E.; Warner Hurley, 1215 T street N. W.; Wm. W. McCary, 1812½ 11th street N. W., Washington, D. C.

FIRST CHURCH, Four and One-half street between C and D N. W., organized 1811.

Donald C. McLeod, D.D., P., "The Congressional," Washington, D. C.

R. E.—A. R. Gere, 1243 E. street, N. E.; Theo. F. Sargent, 322 E street, N. E.; Dr. W. M. Newell, 3309 16th street, N. W.; C. L. Dubois, 1835 Monro street, N. W.; N. C. Cole, 201 C, N. W.; B. T. Welch, 129 11th street, N. E.; Robert H. Zimmerman, 1126 B street, N. E.; Dr. L. A. Sadler, 617 N. C. avenue, S. E.; James C. Beveridge, 317 15th street, S. E.; Chas. S. Rockwood, 17th and Brentwood Road, N. W.; W. F. Carter, 502 B street, N. E.; Oscar N. Arner, 56 V street, N. W.

FOURTH CHURCH, Thirteenth and Yale streets N. W., organized 1828.

Joseph T. Kelly, D.D., P., 1367 Irving street, Washington, D. C.

R. E.—Daniel McFarlan, M.D., "The Woodley;" Joseph A. Sterling,\* 2523 Brightwood avenue; Henry P. Viles, 1228 Fairmount street; Frank L. Middleton, 1228 Fairmount street; Henry J. Hunt, M.D., 1204 Girard street; Samuel F. Rynex, 515 L street N. W.; Thomas C. Newton, 2618 Thirteenth street N. W.; W. H. H. Warman, M.D., 3343 Seventeenth street N. W., Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.  
George M. Cummings, P., Station H, Washington, D. C.

R. E.—A. B. Garden,\* Charles Johnson, Station H; C. O. Bohrer, Mt. Ranier, D. C.; Alexander Davidson, Takoma Park, D. C.



GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R streets, N. W., organized 1882.

John L. Allison, D.D., 1742 T street N. W., Washington, D. C.

R. E.—Samuel Snow, Fourteenth street, extended; Benjamin F. Brockett, 2721 Fourteenth street N. W.; Vernon E. Hodges, Chevy Chase, Md.; George A. Provost, 3554 Thirteenth street; L. H. Dewey,\* 1337 Wallach place; W. F. Works, 1343 Wallach place; John B. Bloss, 3309 Seventeenth street, Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida avenue, between Sixth and Seventh streets N. W., organized 1889.

J. Russell Verbruycke, P., 2307 First street N. W., Washington, D. C.

R. E.—Erastus M. Finch, The Leamington, Fourteenth and Clifton streets N. W.; Charles H. Merwin,\* 917 Westminster street N. W.; Samuel A. Gee, 615 Florida avenue N. W.; Benj. D. Stallings, 948 S street N. W.; Hermon C. Metcalf, 1324 Park Road, Washington, D. C.

METROPOLITAN CHURCH, Fourth and B streets S. E., organized 1864.

Albert Evans, D.D., P., 17 Fifth street S. E., Washington, D. C.

R. E.—Samuel D. Luckett,\* 504 A street S. E.; G. W. N. Cus-tis, M.D., 110 E. Capitol street; R. L. Ewing, 106 Fifth street N. E.; Geo. P. Bohrer, 326 Virginia avenue S. E.; E. H. Eakle, 1108 E. Capitol street; H. K. Simpson, 1207 E. Capitol street; T. G. Jones, 228 First street S. E.; Wm. S. Moore, 502 A street S. E.; Henry I. Bingham, 434 Newton street, N. W., Washington, D. C.

NEW YORK AVENUE CHURCH, east of Fourteenth street N. W., organized 1803.

Wallace Radcliffe, D.D., LL. D., P., 1200 K street, N. W.

Ass't Minister, Bethany and Faith Chapels, Washington, D. C.

R. E.—Chas. H. Fishbaugh, 1701 Q street; Justice John M. Harlan, 1401 Euclid street; Charles A. Baker, 1110 F street; Charles B. Bailey, 1424 Belmont street; Gen. Joseph C. Breckin-ridge, U. S. A. War Department; William D. Hughes, M.D., 3363 Eighteenth street N. W.; James W. Dawson, 1722 Newton street; Geo. H. Brown, 1357 Euclid street; Harvey S. Irwin, 2823 Thirteenth street N. W.; O. B. Brown, 2618 University place; A. M. McBeth, 924 T street, Washington, D. C.

NORTHMINSTER CHURCH, Rhode Island avenue and Eleventh streets N. W., organized 1906.

George P. Wilson, D.D., P., 2331 First street N. W., Washing-ton D. C.

R. E.—Judge J. Penn Jones,\* 1320 Eleventh street N. W.; Dr. Wm. T. Dolison, 1710 Johnston avenue N. W.; L. Cabell Wililamson, 24 Iowa Circle N. W.; Dr. M. T. Bennett, 2623 Thirteenth street, N. W.; Joseph B. Bogan, M.D., 606 Massachusetts avenue, N. W., Washington, D. C.

#### SIXTH CHURCH, Sixth and C streets S. W., organized 1853.

Arthur W. Spooner, D.D., P., 936 B street S. W., Washington, D. C.

R. E.—Henry C. Thompson, D.D., S., 3300 Thirteenth street N. W.; Wm. F. Scott, 1519 Tenth street, N. W.; John Brown, 1223 E street S. E.; John J. Murphy, 926 B street S. W.; Mitchell A. Skinner, 1516 Sixth street N. W.; Darrell C. Crain,\* 75 Seaton street, N. W., Washington, D. C.

#### WESTERN CHURCH, H street, between Nineteenth and Twentieth, N. W., organized 1855.

George Bailey, D.D., P., 2109 G street N. W., Washington, D. C.

R. E.—William H. H. Smith, 2122 H street N. W.; James A. Wortham, "The Nantucket;" Dr. Charles S. Smith, 2122 H street N. W.; W. Spencer Armstrong,\* 620 Twenty-second street N. W.; Howard Clements, 2140 G street N. W.; W. I. Simpson, 2106 Twenty-second street, N. W.; Arthur W. Harkness, 605 Twenty-second street N. W., Washington, D. C.

#### WESTMINSTER CHURCH (Memorial), Seventh street, between D and E S. W., organized 1853.

Titus E. Davis, P., 325 Eleventh street S. W., Washington, D. C.

R. E.—Abraham Depew, 217 Eighth street S. W.; Oliver O. Spicer,\* 613 G street S. W.; W. A. H. Church, 317 Eleventh street S. W., Washington, D. C.

#### WASHINGTON HEIGHTS CHURCH, Kalorama avenue, near Columbia road, organized 1901.

W. T. D. Moss, P., Washington, D. C.

R. E.—William M. Somerville, 2024 Columbia road; W. B. Robinson, "The Gladstone," Washington, D. C.

#### WEST STREET CHURCH, P street, near Thirty-first N. W., organized 1780.

James T. Marshall, D.D., P., 3121 P street N. W., Washington, D. C.

R. E.—J. E. Hanger, 2726 N street N. W.; William A. Leetch, 1697 Thirty-first street N. W.; William A. Hedrick, Glen Carlyn, Va.; Lawrence O. Mallery, 3102 R street N. W.; Samuel A. Swin-

dells,\* Cleveland Park; John A. Swindells, 3328 Q street N. W.; Frank P. Leetch, 1696 Thirty-first street N. W.; Frank W. Booth, 1525 Thirty-fifth street N. W., Washington, D. C.

#### MINISTERS WITHOUT CHARGE.

Benj. F. Bittinger, D.D., Stated Clerk, Washington City Presbytery, 638 F street S. W., Washington, D. C.

John Chester, D.D., H.R., 1526 O street N. W., Washington, D. C.

John L. French, 36 I street N. W., Washington, D. C.

Wm. A. Bartlett, D.D., New York Mills, N. Y.

James H. Bradford, 1409 Twentieth street N. W., Washington, D. C.

James S. Westcott, Vienna, Fairfax Co., Va.

Wilbur F. Crafts, Ph.D., 206 Pennsylvania avenue S. E., Washington, D. C.

George O. Little, D.D., Prof., 1363 Columbia road, Washington, D. C.

James W. Wightman, D.D., 1518 S street N. W., Washington, D. C.

Thomas Gordon, D.D., 1310 Girard street N. W., Washington, D. C.

M. Porter Snell, 551 Avalon Terrace, Anacostia, D. C.

J. P. E. Kumler, D.D., 2005 Massachusetts avenue N. W., Washington, D. C.

Thomas Thompson, D.D., 1247 North Capitol street, Washington, D. C.

French W. Fisher, Vienna, Va.

W. E. McBath, F. M.

Asa S. Fiske, D.D., Washington, D. C.

W. H. Dexter, Ph.D., 904 Webster street N. W., Washington, D. C.

Heman H. Allen, D.D., Tea, Washington, D. C.

George Robinson, D.D., Chap., 1951 Biltmore street, Washington, D. C.

Solomon N. Vail, Supt., Washington, D. C.

Wm. J. Young, The Denver, Washington, D. C.

Geo. G. Smith, 502 Florence Court, Washington, D. C.

James M. Henry, Washington, D. C.

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NOTE.—The Stated Clerk has made all the corrections in the roll which were reported to him.



# STANDING RULES

## OF THE

# SYNOD OF BALTIMORE

### 1908

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I.—The Synod shall meet annually on the fourth Monday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75 per year, and that of the Permanent Clerk \$25 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of every meeting of the Synod; and he shall, in connection with the Standing Committee of Arrangements, consisting of the Pastor and Session of the Church entertaining the Synod, of which he shall be the Clerk, prepare for every meeting a docket of the business and other exercises of Synod, and he shall send out a copy of the same with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; the Narrative for the ensuing year, and a Committee on Rules.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Benevolence; 2. Home Missions; Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in the Army and Navy; 12. Sabbath Observance; 13. Evangelistic Work; 14. Memorials; 15. Young People's Societies; 16. Arrangements; with the understanding that the Chairman of the Presbyterial Committees be as far as possible placed upon the corresponding Committees of the Synod, and that the Pastor of the church entertaining Synod shall be the Chairman, and the Stated Clerk of the Synod, the Clerk of the Committee of Arrangements.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules and Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session of Synod shall be spent in a conference upon some practical matter of Christian life—the leaders and subjects to be selected by the Committee of Arrangements; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—It shall be the duty of the Committee of Arrangements to prepare the docket of business for Synod; to select topics and appoint leaders for the morning conference; to arrange for the administration of the Lord's Supper, when it is deemed desirable; to provide for the popular evening meetings of Synod, by selecting subjects and appointing speakers from the members of Synod—the Tuesday evening meeting to be devoted to some vital and timely topic of personal or organized Christianity, and the Wednesday evening meeting to the popular presentation of some great character or epoch in Presbyterianism.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the State of Religion, to hear brief memorials of members

who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may properly be inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page, and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committee on Presbyterial Records and Judicial Cases and on Bills and Overtures shall be charged with the duties usually assigned to such committees in Presbyterial Judiciatories.

XV.—The Committee on Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod

the progress of these causes; and to recommend any action they may deem advisable.

XXII.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and, provided, that these reports shall be received and considered according to the docket. The Stated Clerk, two weeks before the meeting of the Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee of his appointment and duty to report; and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.

XXIII.—A Committee consisting of two ministers and one elder shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the college, and report upon its condition.

XXIV.—The Stated Clerk shall make an official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session in the Synod. The Printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.





# APPENDIX

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## Women's Synodical Society for Home Missions

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### REPORT OF SECRETARY

We ask you to join with us in Thanksgiving to God, whose is the gold and the silver, that even in the hard times of the past year, He has enabled us to redeem all our pledges and advance along all lines, save in our subscriptions to the magazines and our gifts to Freedmen. We hope the verdict of our Master will be of each of the Presbyteries, "She hath done what she could."

If there might have been more self-denial, more labor, and more prayer and increased gifts, let us, confessing our sins and shortcomings of the year, leave the things that are behind and press forward with whole-hearted devotion for the new year.

New Castle reports 39 Societies, 19 Young Women's Societies and Bands, 24 Christian Endeavor Societies, 12 Junior Christian Endeavor Societies, and 9 Sunday-schools. The total amount given for the year was \$2,408.47, which is very encouraging, as it shows an increase of \$70. The Society had in addition a legacy of \$150, which makes a total of \$2,558.42. Sixty-one dollars was given for Freedmen.

The Society supports its faithful teachers, Mrs. Osborne, at Harlan, Ky., and Miss Maude McArthur Anasco and Miss O. Stervnier, at Jewett, N. M.

Baltimore Presbyterial reports 46 auxiliaries, 3 new Societies this year, 38 Young Women's Societies and Bands, 12 contributing Sunday-schools, 20 Christian Endeavor Societies, with an increase of gifts of \$8; 9 Junior Christian Endeavors.

The total amount contributed was \$3,705, which was not quite up to the amount contributed last year. The amount given to Freedmen was \$120, a falling off from last year.

The gain last year to this cause was 15 per cent.

There were fourteen study classes, which ought to bear fruit the coming year.

Washington Presbyterial reports 34 auxiliaries, which is one for every church in the Presbytery. There are 30 Young Women's Societies and

Bands. The Christian Endeavor Societies have contributed nearly \$90 more than last year. There was a decrease of about \$10 in the gifts of the Junior and Intermediate Christian Endeavor Societies.

The total contributions were \$7,345.32, a gain of \$565, which is a little more than 7 per cent; not quite the goal set, which is 15 per cent.

The amount given for Freedmen was \$322, only \$1 gain.

At a Missionary Executive that I recently attended the question was asked, What is the weakest point in your Society? Unquestionably, in ours, it is this branch of our work.

Baltimore Synodical reports 113 Societies, with a total of 3,356 members, and while that is no great number of Societies, 300 more members enrolled must make for a wider influence and greater enthusiasm. Three hundred consecrated women is an army in itself, and what might they not accomplish, if fired with a whole-hearted devotion to this cause? There was a gain of 17 Young Women's Societies and Bands, which is most encouraging, and their gifts were \$212 more this year. There was a gain of 9 contributing Sunday-schools, but there is room for greater activity here, only 49 Sunday-schools in this Synod contributing to Home Missions, where there are 150 churches, and it is ten years since we began urging this matter.

The Christian Endeavor Societies have gained in gifts about \$100. So the Young People's work is more encouraging.

There have been in this Synod during the year 33 Mission Study Classes. This is an entirely new item in the Secretary's report, and this new factor ought to mean an entirely new era in development in the Missionary enterprise, and one that should bear fruit in the near future. One Study Class to which I wish to call attention was under the direction of the Synodical President, and was exclusively for the education of leaders, and plans are under way for the approaching year's work, and it was unique, as it was not alone Presbyterian, but was jointly under the patronage of the Presbyterian Synodical and the Methodist Women's Society, and when our President reported this organization to the annual meeting of the Women's Board, it caused quite a stir, and she was bombarded with questions in regard to it. It numbered 100.

*The total gifts of the year were \$13,605.23, an increase of \$514. Of this amount, \$503 was given for Freedmen, which was \$90 less than last year.*

As we take this survey, how inadequate and superficial our work has been. When we think of the little done, the vast undone, we all bow in humility to think how little we are doing for our Master. We emphasized the fact last year that we had reached our twenty-first year as a Synodical Society, and therefore ought to do great things. Shall we not pray that we may grow in the knowledge and service of our Master?

As we face the new year there are so many things crowding for attention. The Board presents several new lines of work this year—the Cradle

Roll, which is to establish the Kindergarten among the foreign-speaking people in our midst. Is it not our duty to give them the welcoming hand, our gates being wide open, and the motley crowd coming in? Unless we take the religion of our Christ to them, they will overwhelm us. Oh, may we see our duty, which no one else can do for Christ! May we give our time, our talents and our money that we may have the growth that comes with the giving.

We are not engaged in a doubtful undertaking. We are sure of victory, for the work is the Lord's, and while we are rejoicing that there has been no backward step this year, may we redouble our efforts, so that everywhere there may be the faithfulness and loyalty to the work to which we are pledged. May each officer and each member feel her consecration and put forth her best efforts. No matter in how small a way we may be aiding the Master's cause, may we rejoice that we are working for the Christianizing of our Homeland, which God has surely appointed, to be the beacon light of the world.

GERTRUDE E. LEONARD,  
1123 Thirteenth St.,  
Washington, D. C.

# Woman's Synodical Society for Foreign Missions

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## OFFICERS

President, MRS. J. FRANK BALL

Wilmington, Del.

Secretary and Treasurer, MRS. GEORGE M. GAITHER

213 East Mt. Royal avenue, Baltimore, Maryland.

Secretary of Literature, MRS. S. B. NOVEMBER

Baltimore, Maryland.

Young People's Secretary, MRS. D. E. WIBER

Washington, D. C.

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## REPORT.

In presenting the twenty-second annual report of the meeting of the Woman's Foreign Missionary Society, for the Synod of Baltimore, which was held in West Church, Wilmington, Del., October 27 and 28, we feel that the love of God has constrained the women of this Synod to increased love and increased giving. The five hundred dollars asked for, as a special Synodical offering for 1908, was more than contributed, and in consequence, we were permitted to provide the outfit and traveling expenses of Miss Theresa M. Kalt, of Parkville, Mo., whose work is to be at the Ellinwood Training School in Manila, Philippine Islands.

We are very grateful that the Father has given us the privilege of sending out one more ambassador of God to labor for the coming of His Kingdom.

The reports of the three Presbyteries show advance all along the line, Baltimore having 44 auxiliaries, with 1,222 members, 31 bands and 19 Christian Endeavor Societies, with an increase in contributions over last year of \$544. Nine Missionaries are supported by this Presbytery. Washington has 24 auxiliaries, with 1,552 members, 19 bands, and 26 Christian Endeavor Societies, with an increase in contributions over last year of \$1,007. Six Missionaries are supported by Washington Presbytery.

New Castle has 36 auxiliaries, with 900 members, 23 bands, and 24 Christian Endeavor Societies, with an increase over last year's contributions of \$89, making a total of \$1,639 over last year's contributions, and we feel that this increase, in view of the financial strain of last year, means that the women of this Synod are perhaps realizing more than ever before the real meaning of "How shall they go, unless they be sent."

The Society will endeavor to raise \$500 this year as a special Synodical offering for 1909. As the Father has so richly blessed our efforts of last year, we feel sure that if we do our best we can safely leave results to Him, who is able to do exceeding great things, both for us, and our work.

Respectfully submitted,

ALICE N. GAITHER, *Secretary and Treasurer.*





SUSTENTATION

OF THE

SYNOD OF BALTIMORE



1908





SEVENTEENTH ANNUAL REPORT  
OF THE  
Permanent Committee on Sustentation  
in the Synod of Baltimore  
OCTOBER, 1908

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The Committee would respectfully present its Seventeenth Annual Report to the Synod of Baltimore in Session in Salisbury, Md., October 27, 1908.

Nearly all the Home Mission Churches of the Synod have been supplied with preaching during all, or the greater part, of the year.

Six churches in Washington City Presbytery, with a total membership of 340, have been regularly supplied. Eckington Church assumed self support and is to be congratulated.

Seventeen churches in Baltimore Presbytery, in fifteen fields, having a total of 1,491 members, have been aided. Fallston, Highland and North Bend Churches, in one field, assumed self support, and are also to be congratulated.

In New Castle Presbytery twenty-three churches, in eighteen fields have been aided. They report a membership of 1,205.

Thus fifty churches (including the four that reached self support) have been aided during all or part of the year.

The forty-six churches report a total membership of 3,036—an average attendance of 2,838. Sabbath School member-

ship, 4,459; 253 have been added to the churches on profession of faith, and 115 by certificate; 60 adults and 148 infants have been baptized.

Church edifices are valued at \$270,200 and parsonage property at \$27,650; \$3,172 have been expended on repairs; church debts are reported as \$21,925, and \$3,805 have been paid on church debts. These churches raised for self support, \$16,540 and for current expenses, \$10,008; they contributed \$3,570 to benevolence, of which amount \$460 was given to Sustentation, \$953 to Home Missions, \$80 to education, \$742 to Foreign Missions, \$323 to Publication and Sabbath School work, and the balance to the other Boards and Benevolences.

No widespread religious interest has been reported, but steady and faithful work has been done. Yet the Bohemian Church in Baltimore Presbytery received 35 members on profession of faith, and all were adults received on baptism. Covenant Church, in the same Presbytery, received 30 members on profession and 18 by certificate. Ocean City, in New Castle Presbytery, received 25 persons on profession of faith. All these joined Buckingham Church, in Berlin, Md., as there is as yet no church organization in Ocean City. A permanent pastor is very greatly needed in Ocean City—a place of 600 permanent population, beside the multitude who go there during the summer season. There is no resident minister, of any denomination, in the place.

Besides the fields mentioned, nothing has been done at Lord in Baltimore Presbytery, or at Worton, Westminster, Bridgeville and Farmington, and Eden in New Castle Presbytery.

Besides the difficulty of getting men to supply the small churches and the meager support they can afford, your Committee has been hampered by its limited means.

We began the year with practically no balance. We applied to the Board of Home Missions for \$4,500, but were

only granted \$3,000. However, in the latter part of March this was increased to \$4,000, and we have received the whole of it. But the direct contributions from the churches to Sustentation have not materially increased, and it has been very difficult to meet the quarterly payments promptly. In July we could only pay one-half the amount due, but before the end of the month we borrowed \$500, and the men were then paid in full.

The chief part of our embarrassment comes from the fact that so many of the churches do not take up their collections for Sustentation and send them to the treasurer until late in the Synodical year—near the end of it; some after the first of October.

The payments are made quarterly on the first of January, April, July and October. We are always short of funds at these times.

All the churches should arrange their schedules to take their collections for Sustentation at the most favorable time, and as soon as possible after the meeting of Synod, and send them promptly to the treasurer. This would greatly simplify our work and remove friction.

The Synod of Baltimore has a great and needy Home Mission field. If we have not a great territory we have a dense population, which is of more importance.

We are responsible for the evangelization of these people. We have the churches, which are well distributed, and well located—nearly all free of debt. They are organized with an average membership of over 60 members, and flourishing Sunday Schools. Ministers are on the fields. It is the duty of the Synod to see that they are sustained. About one-third of the regular preaching force of the Synod are in these churches and every motive of loyalty to Christ, denominational zeal, and interest in the welfare of our brethren should prompt the Synod to adequately support these men. They are all laboring on very small salaries, and their fidelity is worthy of all praise.

If this cause is properly presented to the people of our churches we feel confident they will respond generously to its support.

### RECEIPTS.

The Presbytery of Baltimore paid in.....	\$2,382.50
“ “ “ Washington City paid in.....	1,786.09
“ “ “ New Castle paid in.....	1,012.51
<hr/>	
Total from churches.....	\$5,181.10
Interest on deposits .....	6.46
“ “ gas bond .....	60.00
Loan .....	500.00
From Board of Home Missions.....	4,000.00
Balance from last year.....	83.73
<hr/>	
Total receipts.....	\$9,831.29

### DISBURSEMENTS.

To Baltimore Presbytery.....	\$4,684.32
“ Washington City Presbytery.....	1,480.00
“ New Castle Presbytery.....	3,353.33
<hr/>	
Total .....	\$9,517.65
Expense account .....	169.86
<hr/>	
	\$9,687.51
Total receipts .....	\$9,831.29
“ disbursements .....	9,687.51
<hr/>	
Balance.....	\$143.78
<hr/>	
Loan .....	\$500.00
Balance .....	143.78
<hr/>	
Deficit .....	\$356.22

The Board of Home Missions acknowledges receipts from the Synod of Baltimore as follows, for—

	EVANGELI- ZATION.	MISSION SCHOOL WORK.	TOTAL.
Pres. of Baltimore.....	\$3,265.68	\$4,534.25	\$7,799.93
“ “ New Castle .....	1,270.51	2,077.76	3,348.27
“ “ Washington City.....	1,981.09	6,826.68	8,807.77
	<hr/> \$6,517.28	<hr/> \$13,438.69	<hr/> \$19,955.97

RESOLVED, That this report and the treasurer's statement accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of the Committee,

W. H. LOGAN,  
*Chairman.*

After the above report was received the Presbytery of Baltimore gave notice of their intention to withdraw from the Sustentation Plan, and undertake all the work within their bounds by themselves. The Synod granted the Presbytery leave to withdraw. By this action Synodical Sustentation was given up.

In the years 1893, '94, '95, and '96, the Sustentation Committee aided about half of the Home Mission churches, and the others were aided directly by the Home Board.

In 1897 the Sustentation Committee took charge of all the Home Mission work of the Synod and drew in bulk from the Home Board what additional money was needed to carry on the work fully.

The following table shows the receipts and expenditures, annually, from and to the Presbyteries and the Board of Home Missions, and is put upon record for future consultation:

*Receipts and Expenditures in the Synod of Baltimore, 1892-1908.*

8

YEAR.	BALTIMORE PRESBYTERY.		WASHINGTON CITY PRESBYTERY.		NEW CASTLE PRESBYTERY.		EXPENSE OF ADMIN- ISTRATION.	BALANCE.	SYNOD RECEIVED FROM HOME BOARD.	SYNOD PAID TO HOME BOARD FOR EVAN- GELIZATION.	SYNOD PAID TO HOME BOARD FOR SCHOOL WORK.
	RECEIPTS.	EXPENDITURES.	RECEIPTS.	EXPENDITURES.	RECEIPTS.	EXPENDITURES.					
1892	\$1 716	.....	\$1 269	.....	\$ 747	\$ 75	\$ 115	\$3 562	.....	.....	.....
1893	1 767	\$2 412	1 331	\$1 090	976	1 087	137	3 006	.....	.....	.....
1894	2 260	2 332	1 478	1 600	960	1 302	1 271	1 303	.....	.....	.....
1895	2 600	2 885	1 618	1 612	1 019	1 283	236	658	.....	.....	.....
1896	2 690	2 519	1 626	1 737	1 065	1 305	190	422	.....	.....	.....
1897	2 467	4 413	1 579	1 665	987	2 821	127	1 307	4 800	12 247	.....
1898	2 489	4 911	1 732	1 607	1 290	2 951	143	2 105	4 800	7 001	10 079
1899	2 400	5 224	1 571	1 549	885	3 223	143	1 420	4 500	9 331	9 881
1900	2 367	5 071	1 495	1 528	932	3 335	169	483	4 300	7 240	9 448
1901	2 319	4 741	1 488	1 225	1 007	3 228	158	315	4 300	8 242	10 514
1902	2 190	4 594	1 016	1 400	1 100	3 277	166	250	5 000	6 776	10 423
1903	2 244	4 702	1 936	1 630	1 009	2 940	163	1 085	5 000	10 601	11 590
1904	2 190	4 515	1 519	1 616	1 156	3 393	194	1 325	5 000	9 160	10 706
1905	2 180	4 187	2 030	1 810	993	2 520	174	1 219	3 800	7 710	10 984
1906	2 588	4 707	1 426	1 625	1 093	3 092	191	949	4 500	6 624	15 948
1907	2 195	4 885	1 598	1 200	1 102	3 540	214	83	4 000	6 112	12 943
1908	2 382	4 684	1 786	1 480	1 012	3 354	170	356	4 000	6 517	13 478
Total	\$39 044	\$66 782	\$26 498	\$24 374	\$17 333	\$42 726			\$54 000	\$98 561	\$135 604

# Synodical Sustentation Fund

## TREASURER'S ANNUAL REPORT 1908

Schedule No. 1.—Showing Receipts, October 23, 1907, to October 23, 1908:

General Fund:			
From Churches, Baltimore Presbytery.....	\$1,803.09		
“ S. S. “ “ .....	71.50		
			<u>\$1,874.59</u>
Spécial Gifts:			
For Secretary's salary.....	\$300.00		
“ Bohemian work .....	37.91		
Second Church, Baltimore.....	20.00		
Rev. E. H. Robbins .....	150.00	\$507.91	\$2,382.50
		<u></u>	<u></u>
General Fund:			
From Churches, Washington Presbytery.....	\$1,784.09		
“ Y. P. S. “ “ .....	2.00	\$1,786.09	
		<u></u>	
General Fund:			
From Churches, New Castle Presbytery.....	\$996.85		
“ S. S. “ “ “ .....	9.16		
“ Y. P. S. “ “ “ .....	6.50	\$1,012.51	
		<u></u>	<u>\$5,181.10</u>

Schedule No. 2.—Home Mission Account.  
1908.

January, 6, to cash.....	\$750.00	
January 22, to cash.....	250.00	
April 4, to cash.....	1,000.00	
July 1, to cash.....	1,000.00	
October 2, to cash.....	1,000.00	
	<u></u>	\$4,000.00

## Schedule No. 2.—Receipts, Baltimore Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Annapolis. ....	\$10.00	.....	.....	\$10.00
Arlington .....	5.00	.....	.....	5.00
Ashland .....	5.00	.....	.....	5.00
BALTIMORE—				.....
Abbott Meml. ....	25.00	.....	.....	25.00
Aisquith St. ....	4.45	.....	* 21.50	25.95
Babcock Meml. ....	35.00	.....	.....	35.00
Bohemian .....	15.00	.....	.....	15.00
Broadway .....	.....	.....	.....	.....
Brown Meml. ....	525.00			
“ “ Special ..	150.00			
“ “ Ch. Extn.	210.00	.....	.....	885.00
Calverton .....	.....	.....	.....	.....
Central .....	45.00	5.00	.....	50.00
Covenant .....	10.00	.....	.....	10.00
Faith .....	17.00	31.50	.....	48.50
First .....	340.00			
“ Special .....	150.00	10.00	.....	500.00
Fulton Ave. ....	15.00	.....	.....	15.00
Grace .....	5.00	.....	.....	5.00
Hampden .....	15.00	.....	.....	15.00
Lafayette Sq. ....	11.10	5.00	.....	16.10
Light St. ....	30.00	10.00	.....	40.00
Madison St. ....	.....	.....	.....	.....
Northminster .....	46.46	.....	.....	46.46
Olivet .....	15.00	.....	.....	15.00
Ridgley St. ....	12.50	.....	.....	12.50
Roland Park .....	20.00	.....	.....	20.00
Reid Meml. ....	.....	.....	.....	.....
Second .....	30.00			
“ Special .....	20.00	.....	.....	50.00
Walbrook .....	.....	.....	.....	.....
Waverly .....	10.00	10.00	.....	20.00
Westminster .....	.....	.....	.....	.....
Brunswick .....	10.00	.....	.....	10.00
Barton .....	.....	.....	.....	.....
Bel Air .....	7.21	.....	.....	7.21
Bethel .....	25.00	.....	.....	25.00
Catonsville .....	25.00	.....	.....	25.00
Chestnut Grove .....	5.60	.....	.....	5.60
Churchville .....	15.00	.....	.....	15.00



	Churches.	S. S.	Y. P. S.	Total.
Crisp Meml. ....	5.00	.....	.....	5.00
Cumberland .....	78.00	.....	.....	78.00
Curtis Bay .....	.....	.....	.....	.....
Deer Creek, Harmony .....	7.00	.....	.....	7.00
Ellicott City .....	5.45	* 16.41	.....	21.86
Emmitsburg .....	20.00	.....	.....	20.00
Fallston .....	4.00	.....	.....	4.00
Franklinville .....	.....	.....	.....	.....
Frederick .....	10.00	.....	.....	10.00
Frostburg .....	.....	.....	.....	.....
Govanstown .....	25.00	.....	.....	25.00
Granite .....	5.00	.....	.....	5.00
Grove .....	.....	.....	.....	.....
Hagerstown .....	12.00	.....	.....	12.00
Hamilton .....	4.00	.....	.....	4.00
Havre de Grace .....	.....	.....	.....	.....
Highland .....	15.00	.....	.....	15.00
Lord .....	.....	.....	.....	.....
Lonaconing .....	16.00	.....	.....	16.00
Midland .....	.....	.....	.....	.....
Mill Run .....	.....	.....	.....	.....
Mt. Paran .....	8.00	.....	.....	8.00
New Windsor .....	8.00	.....	.....	8.00
North Bend .....	.....	.....	.....	.....
Piney Creek .....	7.32	.....	.....	7.32
Randallstown .....	5.00	.....	.....	5.00
Relay .....	10.00	.....	.....	10.00
Southminster .....	2.00	.....	.....	2.00
Sparrows' Point .....	5.00	.....	.....	5.00
St. Helena .....	.....	.....	.....	.....
Taneytown .....	7.00	.....	.....	7.00
Williamsport .....	.....	.....	.....	.....
Zion .....	.....	.....	.....	.....
Rev. E. H. Robbins .....	150.00	.....	.....	150.00
	<hr/>	<hr/>	<hr/>	<hr/>
	\$2,273.09	\$87.91	\$21.50	\$2,382.50

\*For Bohemian work.

Schedule No. 2.—Receipts, Washington City Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Anacostia, Garden Meml. ..	\$20.00	.....	.....	\$20.00
Ballston .....	.....	.....	.....	.....
Boyd's .....	4.00	.....	.....	4.00

	Churches.	S. S.	Y. P. S.	Total.
Clifton .....	6.00	.....	.....	6.00
Darnestown .....	12.00	.....	\$2.00	14.00
Eckington .....	25.00	.....	.....	25.00
Falls Church .....	6.27	.....	.....	6.27
Hermon .....	.....	.....	.....	.....
Hyattsville .....	5.50	.....	.....	5.50
Kensington .....	20.00	.....	.....	20.00
Lewinsville .....	.....	.....	.....	.....
Manassas .....	35.00	.....	.....	35.00
Neelsville .....	11.00	.....	.....	11.00
Riverdale .....	18.00	.....	.....	18.00
Takoma Park .....	17.00	.....	.....	17.00
Vienna .....	18.00	.....	.....	18.00
WASHINGTON—				
Covenant .....	450.00	.....	.....	450.00
Eastern .....	60.00	.....	.....	60.00
First .....	43.25	.....	.....	43.25
Fourth .....	87.00	.....	.....	87.00
Gunton Temple Meml.	13.10	.....	.....	13.10
Gurley Meml. ....	12.00	.....	.....	12.00
Metropolitan .....	225.00	.....	.....	225.00
N. Y. Ave. ....	450.00	.....	.....	450.00
Northminster .....	25.00	.....	.....	25.00
Sixth .....	79.00	.....	.....	79.00
Washington Heights..	30.00	.....	.....	30.00
West St., G'town.....	43.12	.....	.....	43.12
Western .....	43.85	.....	.....	43.85
Westminster Ch. Meml.	25.00	.....	.....	25.00
	<hr/>	<hr/>	<hr/>	<hr/>
	\$1,784.09	.....	\$2.00	\$1,786.09

## Schedule No. 2.—Receipts, New Castle Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Blackwater .....	.....	.....	.....	.....
Buckingham .....	\$30.00	.....	.....	\$30.00
Bridgeville .....	.....	.....	.....	.....
Christiana .....	5.00	.....	.....	5.00
Chesapeake City .....	10.00	.....	.....	10.00
Cool Spring .....	10.00	.....	.....	10.00
Delaware City .....	2.00	.....	.....	2.00
Dover .....	25.00	.....	.....	25.00
Drawyers .....	15.00	.....	.....	15.00
Eden .....	.....	.....	.....	.....

	Churches.	S. S.	Y. P. S.	Total.
Elkton .....	131.00	.....	.....	131.00
Farmington .....	.....	.....	.....	.....
Felton .....	10.00	.....	.....	10.00
Forest .....	12.00	.....	.....	12.00
Frankford .....	10.00	.....	.....	10.00
Green Hill .....	25.00	.....	.....	25.00
Grace, Kennedyville .....	.....	.....	.....	.....
Georgetown, Md. ....	.....	.....	.....	.....
Georgetown, Del. ....	10.00	.....	.....	10.00
Gunby Meml. ....	3.00	.....	.....	3.00
Harrington .....	10.00	.....	.....	10.00
Head of Christiana .....	15.00	.....	.....	15.00
Lewes .....	14.00	.....	.....	14.00
Lower Brandywine .....	.....	.....	.....	.....
Manokin .....	.....	.....	.....	.....
Milford .....	15.00	.....	.....	15.00
Makemie Memorial .....	20.00	.....	.....	20.00
New Castle .....	86.65	\$5.01	.....	91.66
Newark .....	41.00	.....	.....	41.00
Ocean View .....	5.00	.....	.....	5.00
Pencader .....	40.00	.....	.....	40.00
Pitts Creek .....	22.86	.....	.....	22.86
Port Deposit .....	15.00	.....	.....	15.00
Port Penn .....	15.00	.....	.....	15.00
Perryville .....	10.00	.....	.....	10.00
Rehobeth, Del. ....	1.85	.....	.....	1.85
Rehobeth, Md. ....	10.00	.....	.....	10.00
Rock .....	15.00	.....	.....	15.00
Red Clay Creek .....	7.00	.....	.....	7.00
St. Georges .....	25.00	.....	.....	25.00
Smyrna .....	7.50	.....	.....	7.50
WILMINGTON—				
Central .....	18.99	.....	.....	18.99
First .....	15.00	.....	.....	15.00
Elsmere .....	5.00	.....	.....	5.00
East Lake .....	14.00	4.15	\$1.50	19.65
Gilbert .....	5.00	.....	.....	5.00
Hanover .....	25.00	.....	.....	25.00
Olivet .....	5.00	.....	5.00	10.00
Rodney St. ....	50.00	.....	.....	50.00
West .....	50.00	.....	.....	50.00
West Nottingham .....	50.00	.....	.....	50.00
White Clay Creek .....	15.00	.....	.....	15.00

Wicomico .....	35.00	.....	.....	35.00
Worton .....		.....	.....	.....
Zion .....	25.00	.....	.....	25.00
Rev. W. H. Logan .....	10.00	.....	.....	10.00
	<u>\$996.85</u>	<u>\$9.16</u>	<u>\$6.50</u>	<u>\$1,012.51</u>

## Schedule No. 3.

To balance, October 23, 1907.....			\$83.73
Receipts as per Schedules 1 and 2.....	\$5,181.10		
Receipts, Home Mission Account.....	4,000.00		
Interest on deposits to Oct. 1, 1908.....	6.46		
Interest on Cons. Gas. 6 p. c. Bond.....	60.00	9,247.56	
Loan, National Mechanics Bank.....		500.00	
		<u>          </u>	<u>\$9,831.29</u>

## Credit.

## By Disbursements:

## Baltimore Presbytery:

Arlington .....	\$400.00
Bohemian .....	700.00
Barton .....	110.00
Broadway .....	250.00
Brunswick .....	206.25
Church Extension .....	210.00
Covenant .....	200.00
Curtis Bay .....	216.66
Fallston .....	31.25
Forest Park .....	208.33
Frostburg .....	102.08
Hampden .....	250.00
Hamilton .....	300.00
Highland .....	31.25
Mt. Paran .....	267.50
Olivet .....	350.00
Relay .....	112.50
Southminster .....	262.50
Sparrows' Point .....	150.00
Secretary's salary .....	300.00
S. S. wagon .....	26.00
	<u>          </u> \$4,684.32

## Washington City Presbytery:

Boyds .....	160.00	
Chevy Chase.....	125.00	
Clifton .....	150.00	
Eckington .....	225.00	
Garden Meml. ....	270.00	
Hermon .....	75.00	
Riverdale .....	200.00	
Vienna .....	275.00	
		<hr/> \$1,480.00

## New Castle Presbytery:

Chesapeake City .....	\$50.00	
Christiana .....	150.00	
Draywers .....	300.00	
Elsmere .....	150.00	
East Lake .....	183.33	
Felton and Harrington.....	200.00	
Frankford and Ocean View.....	130.00	
Georgetown and Cool Spring.....	225.00	
Gilbert .....	300.00	
Grace .....	75.00	
Head of Christiana .....	100.00	
Italian Mission .....	240.00	
Ocean City .....	50.00	
Olivet .....	250.00	
Pencader .....	400.00	
Perryville .....	200.00	
Port Penn .....	115.00	
St. Georges .....	200.00	
Rehoboth, Del. ....	35.00	
		<hr/> \$3,353.33 \$9,517.65

	\$313.64
Expenses as per Vouchers.....	\$169.86
Balance in bank.....	\$143.78
Loan, National Mechanics Bank, due Oct. 28.....	\$500.00
Cash in bank.....	143.78
Deficit.....	\$356.22

## Expense account:

Expressage .....	.65
Clerk hire, chairman.....	50.00
“ “ treasurer .....	50.00
Printing and postage .....	62.75
Interest on loan.....	6.46

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\$169.86

Your Committee, appointed to audit the accounts of the treasurer of the Synodical Sustentation Fund, reports that it has examined the books and find them correct, with vouchers for all bills paid, and recommend that the treasurer be tendered an expression of our appreciation of his faithful and useful services in this cause.

E. G. POLK,  
J. T. WARFIELD,  
*Committee.*















